

shall be trodden down by whom I will; For I, the Lord, am not to be mocked in these things." Also on page 295, the Lord says—"Behold, I say unto you, were it not for the transgressions of my people, speaking concerning the church and not individuals, they might have been redeemed even now. But behold, they have not learned to be obedient to the things which I require at their hands, but are full of all manner of evil, and do not impart of their substance, as becometh saints, to the poor and afflicted among them; And are not united according to the union required by the law of the celestial kingdom; And Zion cannot be built up unless it is by the principles of the law of the celestial kingdom; otherwise I cannot receive her unto myself. And my people must needs be chastened until they learn obedience, if it must needs be, by the things which they suffer. Therefore, in consequence of the transgressions of my people, it is expedient in me that mine elders should wait for a little season for the redemption of Zion—That they themselves may be prepared, and that my people may be taught more perfectly, and have experience, and know more perfectly concerning their duty, and the things which I require at their hands."

Hence we learn that the Saints in Jackson County and other localities, refused to comply with the order of consecration, consequently they were allowed to be driven from their inheritances; and should not return until they were better prepared to keep the law of God, by being more perfectly taught in reference to their duties, and learn through experience the necessity of obedience. And I think we are not justified in anticipating the privilege of returning to build up

the Center Stake of Zion, until we shall have shown obedience to the law of consecration. One thing, however, is certain, we shall not be permitted to enter the land from whence we were expelled, till our hearts are prepared to honor this law, and we become sanctified through the practice of the truth.

The Lord required that those lands in Missouri should be obtained, not by force, but by purchase, through the consecrations of the properties of the Saints; and the manner was pointed out how these consecrations should be made, but it was disregarded. I mention these points, partly in view of their being intimately connected with the principles of Cooperation, which is now strongly recommended by our President to the attention of the Latter-day Saints in the various settlements of the Territory.

I view cooperation, when properly understood and practiced, as being a steppingstone to the Order of Enoch, and will enable the Saints who receive it in a proper spirit, to gradually prepare themselves to enter, in due time, more fully into the practice of principles necessary to accomplish the building up of the kingdom of our God. We must have experience in order to properly understand how to sustain temporal institutions, and manage financial concerns, and wisely use concentrated means. Cooperation is of little benefit unless the people understand, appreciate, and feel disposed to sustain it; and in order for this we must be taught and instructed in regard to its object and advantages. "Wait a little season for the redemption of Zion, that my people may be taught more perfectly, and have experience, and know more perfectly concerning their duty and the things which I require at their