

that was given in ancient times, but one given to the very people to whom the revelation comes to build a house to his name. Has such been the case with the houses of worship throughout the Christian nations? Not in one instance. You may travel all through this great Republic, from one end thereof to the other, and among all the Christian denominations who deny new revelation, is there one house which God commanded to be built? Indeed these very prophecies would seem to indicate that, in the day when they should begin to be fulfilled, there should be no house of the Lord on the earth. Is it not a peculiar kind of a saying that in the latter days the mountain of the house of the Lord shall be established in the tops of the mountains, and be exalted above the hills? It shows that for a long period prior to the erection of the house of God in the mountains, no such thing could be found on the face of the whole earth, and it was needful for the Lord, in the latter days, to begin a work of that kind. No place for Jesus to come to. He is to come in the clouds of heaven, in flaming fire, in power and great glory, clothed upon with all the brightness of the celestial heavens; his face will outshine the sun, and cause it to withhold its light in shame. No place for this glorious personage to come to—no Temple prepared into which he can come. When he does come, however, this work will have been accomplished—he will come to his Temple suddenly. It will not be like his first coming. Then, instead of coming to his Temple suddenly, we find him born in a very low condition, not even in the common mansions or dwelling places of the inhabitants of Palestine, but in a stable or manger. When he visited the great Temple at Jerusa-

lem, when about twelve years old, and also after he began his ministry, when about thirty years old, instead of sitting upon the sons of Levi and purifying them as gold and silver in a furnace of fire, that they might offer unto the Lord an offering in righteousness, who was it who rejected the Son of God in that day? The sons of Levi. They cried out against and persecuted him; they were his greatest enemies; they crucified him. They were not purged and prepared to offer in the Temple of the Lord an offering in righteousness. The glory of God did not appear in their midst, and their offerings were not acceptable in that Temple before the Lord, but he found his house, in that day, a den of thieves, occupied by moneychangers and brokers, speculation going on in the midst of the house of God, and he was under the necessity of making a small scourge and driving them out by whipping them. Not so in the latter times, when he comes to his Temple. In that day, when the mountain of the house of the Lord is established in the tops of the mountains, it will be an indication of a great period of peace, a period which is so often spoken of by the mouths of the ancient Prophets, in which nation shall no more lift up sword against nation, when they shall no longer have use for firearms or weapons of war, or anything that is calculated to destroy life; but these deadly implements will be converted into useful articles of husbandry. Nation will not lift up sword against nation, neither will they learn war any more. That time has not come, and such a period was never known on the earth.

There is another thing connected with the building of the Temple in the latter days. When it is built, on