

Let these two sisters come together and talk over the law of marriage, and see whether their spirits will run together. They will no more run together than water and oil will unite.

Says Jesus, "Except ye are one ye are not mine." Here is a black man and a white man, raised in the same house, but is that any argument that they are both white or both black? No, it is no argument whatever. Under the sound of my voice today there may be the best men that ever lived, and there may be, for aught I know, just as bad as ever lived. I hope not. But then, because we are within the walls of this house, does that signify that we are blended together in heart and spirit? No, no more than it proves that oil and water will unite. If I understand it correctly, we have to be blended together, united together completely in heart and spirit. I recollect once a man coming to me with a watermelon in his hand. It looked so green, good and fine, thought I—"We will have a feast on this watermelon." But as he came near I caught a glimpse of it somehow, and discovered that it had been plugged and the inside taken out, so that instead of a watermelon, he was bringing a mere shell. There was the appearance of a watermelon, but, alas! there was no meat in it, it had all been dug out. Now, it is not the form of the union that the Savior wants among his people; that will not suffice; it is the marrow, the fatness we want, and then we can be melted into one, and this is what the Savior meant when he said, "Except ye are one ye are not mine." But tares will grow in the same field with

the wheat, yet remember that tares are not wheat, neither is water oil. Come what will, life or death, or whatever it may be, never mind, trust in God, and he will bring you out all right.

I am thankful for this privilege of saying a few words. I hope I have done no harm, and that I have not said anything that is contrary to the will of God, or to the feelings of the pure in heart, for they are just as sacred to me as the law of God, and I do not want to unnecessarily offend the ungodly; but I am not so particular to spare or shield them. I want to tell the truth, and bear a faithful testimony. I have been in this Church about forty-three years—almost from the beginning, for I was baptized the 31st of October, 1831, and ordained the same day and sent to preach the Gospel, and more or less, most of the time since, I have been engaged in that work. I used to be very active and spry, but now I have got to be old and clumsy, and I cannot travel about much. I have to be very careful of myself and keep rather moderate and still. I yet enjoy life, and have very good health, but an inclination of blood to the head causes a flush on my countenance, which some may regard as an indication of better health than I enjoy. But you know all men try to put the best side out, and the women too; and if nature, in her operations, has caused a flush of health to bloom on my countenance, it is only following the fashions of the day—putting the best side out. God be thanked that it is as well as it is.

Heaven bless you, is my prayer in the name of Jesus. Amen.