

nutshell, when he told us that if there was anything good or beautiful, anything that savored of virtue and righteousness, anything that tended to true happiness, it was a portion of the creed of the Latter-day Saints. I use the term "creed." It is of itself a word that circumscribes, a word that limits, but there is no limit to our creed. It is unbounded, it comprehends all truth that is, was or is to be. Whatsoever is good and noble, whatsoever tends to the salvation of the children of men and to happy their being here and hereafter, to bring up, to improve, to increase according to the order of the Gods, that is the religion of the Latter-day Saints, that is what constitutes their religion.

It is fashionable to designate that as education which gives the young, an acquaintance with letters, numbers, science and philosophy; while that which tends to a future state, to happy hereafter and to prepare us for the presence of God is called by the world religion. With the Latter-day Saints it is all education, or it is all religion, just as you please. That which prepares us to live and enables us to provide for ourselves the necessaries and comforts of life, as well as that which prepares us for the presence of God our heavenly father, that we may dwell with him through all eternity with us is all education or all religion. We know not where to draw the dividing line, bearing this fact in mind, that whatsoever is good comes from God, and that whatsoever is evil comes from an evil source.

I trust that we are awake to these things, that we do not let the time pass by unimproved, for to us is committed a great and important work—not only our own salvation but the keys for the redemption of

the children of men from the earliest ages to the winding-up scene. That is the work the Latter-day Saints have before them. It is well to have this continually in our minds, that we may not trifle away the time, but that we may be awake to the signs that are looming up on every hand, and pointing out, as with the finger of Jehovah, that the time is drawing near when he whose right it is to reign will come and take the kingdom. Men have had it a long time their own way. When I read and reflect upon the history of the past I am led to believe that the Lord has let men take things into their own hands to a certain degree, to see what they would do for themselves. You all remember the dream of Nebuchadnezzar, which Daniel interpreted, wherein he saw a great image, the head of which was of fine gold, the breast and arms of silver, &c. Images are the work of men's hands. To Nebuchadnezzar was given dominion over all the earth, a kingdom which was comparatively pure, and which was compared to fine gold; but in process of time the kingdom degenerated, and was weakened and subdivided, as represented by the feet of the image—which were part of iron and part of miry clay. But in the last days the God of heaven was to set up a kingdom. A kingdom that was not a part of the image, it was not the work of man, it was the work of God, and was likened to a stone cut out of the mountain without hands. Mark the phrase—"without hands," it was not the work of men, it was a stone cut out of the mountain without hands, that is, a kingdom set up by God, which was to smite this image—the work of men, and an order of things was to be instituted in accordance with