

to the inhabitants of the earth, the Lord raised up witnesses. Before it was printed, in the year 1829, three witnesses were raised up to bear testimony to it. Now, how could these witnesses get a knowledge that this book was divine? Were they merely told that it was so by the Prophet Joseph Smith, who translated the book from the metallic plates that were taken out of a certain hill in the State of New York? Was this all the information they had before they commenced bearing testimony to the world of the divinity of the book? If this was all, then all who knew Joseph Smith might be witnesses. But we are told in the forepart of the book the nature of their evidence and testimony. We are told that David Whitmer, Martin Harris and Oliver Cowdery, in the year 1829, before this book was published, saw an angel of God come down from heaven, and take the plates from which it was translated, and he exhibited them before the eyes of these three men, turning them over leaf after leaf. They saw the angel descend; they saw his glorious personage; they beheld the light and glory of his countenance; they saw the plates in his hands, and they saw the engravings upon the pages of these plates. While the angel was doing this before them, they heard a voice in the heavens, declaring unto them that the plates had been translated correctly, and commanding them to bear testimony of it to all nations, kindreds, tongues and people to whom this work should be sent. They accordingly have prefixed their testimony to this book, which those who obtain the book can read at their leisure; we have not time on this occasion to read it.

What greater testimony concerning the ministering of angels has any person ever given to the human fa-

mily, than the one I have named? We read about angels ministering in ancient times on various occasions, and for certain purposes—sometimes appearing in great glory, and sometimes withholding their glory. Hence it is written by one of the Apostles—"Be not forgetful to entertain strangers: for some in so doing have entertained angels unawares," showing that angels have sometimes withheld their glory, and appeared like common men, and that they have been entertained as such. In other instances their glory was exhibited before those to whom they revealed themselves, and they bore testimony to the things they heard from the mouths of their divine visitants.

A question arises here, Is there any testimony in the Old or New Testament any more worthy of being received than that of these three modern witnesses? Do angels live at the present day as they did in ancient times? Everyone will say that they still live. Are they the messengers of the Most High now as they were in ancient times? Yes. Says one, "We suppose they are subject to the command of God now as they were in ancient times." Is there anything in the Bible that indicates that a period or day would come when the ministration of angels would no longer be necessary? No, not one syllable in all the Bible that indicates any such thing. To the contrary, we find that the Apostle Paul, in speaking of angels, says—"Are they not all ministering spirits, sent forth to minister for those who shall be heirs of salvation?" Now, if there be any heirs of salvation on the earth in the 19th century, why not those ministering spirits be sent forth to minister for them? And if sent forth, why should they withhold their glory and their personal presence from those to whom they administer?