

kingdom of our God. You may obtain these blessings by keeping in mind and observing the principles, doctrine, and the laws and statutes that are delivered to the people of God for their edification, for their perfection, for their comfort and consolation, to prepare them for entering into the celestial kingdom. If any profess to live in the observance of these principles, and do not enjoy the spirit of revelation, they deceive themselves. No person deceives the Lord. Every individual that lives according to the laws that the Lord has given to his people, and has received the blessings that he has in store for the faithful, should be able to know the things of God from the things which are not of God, the light from the darkness, that which comes from heaven and that which comes from somewhere else. This is the satisfaction and the consolation that the Latter-day Saints enjoy by living their religion; this is the knowledge which everyone who thus lives possesses.

These are the books, the Old and New Testament, the Book of Mormon and the Book of Doctrine and Covenants, and we take all that has been said to us by the Spirit of Truth, bring it together, live to it, and this brings us into a condition that we have fellowship with the Father and with his Son Jesus Christ, and the people of Christ are cleansed from all sin, walk in the light and no more in darkness. We have received in the first place the first ordinances pertaining to the Gospel that Jesus introduced, that have been sent to the earth for the salvation of the children of men. Before the ordinances are performed, however, the people hear the name of Christ declared; Jesus is preached to the people; faith springs up in the hearts of the people. We the

people believe. The Spirit of Truth bears witness to our spirits that this is correct. This is the Christ; he is the Savior of the world; and we begin to have faith in him; and when we begin to have faith in him, and believe on him, and the Father who sent him, we begin to look around ourselves and say: "Why is it that we saw nothing so familiar and perfect years ago? All this is so familiar and plain and simple. How is this? They that declare Christ to us, are they ready to teach us?" "Yes, certainly." "Do you believe?" "Yes." "Do you wish to be a disciple of the Lord Jesus Christ?" "Yes." "Do you wish to enter into his family?" "Yes." "Do you wish to belong to this quorum of disciples?" "Yes." "Is there anything for me to do to get there?" says the candidate. "Yes, certainly," says the Elder. "Well, what is it?" "To go down into the waters of baptism, this is the first ordinance, and be baptized by one having authority."

Well, now, this people have received all this. They have been convicted of the truth, they have believed the truth, they have repented of their sins, they have received baptism for the remission of their sins, and the next ordinance or blessing—the laying on of hands, so that they may receive the Holy Ghost. What accompanies this Holy Ghost? I have been telling you: it brings to our remembrance things past, present, and future, and dwells upon the things of God. Here are the ordinances, and we have commenced to obey them. We have the promise of receiving blessings if we hold on to the faith, and not turn away from this principle; and although temptation may present itself to us, we will resist it, and we will cling to the things of God, and