

Now, why this partiality? Why not do some wonderful miracles in healing all the lepers in Israel? It was because of their unbelief. But says the divine of today—"The greater the unbelief the more necessity for the miracle, and consequently, in order to do away with this unbelief, the Prophet ought to have healed all the lepers in Israel." The Lord, however, has his own way, and when he finds a very unbelieving generation, he does not satisfy their carnal curiosity, nor manifest his power to any great extent in the midst of the wicked; but he always shows forth his power to those who are humble and meek, and lowly in heart. He has done that in all dispensations, not only in the days of Jesus and the Apostles, but in every dispensation, and the power manifested has been in accordance with the faith of the people.

In regard to the gift of prophecy, a great many suppose that it was necessary in former times, in the dark ages; but when the Gospel was fully established on the earth, and great power and signs were made manifest, there was no more need of prophecy, revelations, etc., and they quote a passage from Paul's writings, or rather a part of a passage, instead of the whole, in order to prove their position. In the 13th chapter of the first epistle to the Corinthians, Paul says—"Whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away." Prophecy and tongues, were to cease: "Now," says the learned divine, of the present day, "here is a plain and pointed testimony that these gifts were only intended for the early ages of the world, and were to be done away and cease." But why not quote the following verses? Why quote

half a sentence or idea and then leave it? Why not give the whole, and find out the time when these miracles, such as prophecy, healing the sick; speaking with tongues, etc., were to cease? If the divines of this day would read a little further, they would know the time and the circumstances that were to transpire, when these things should be done away. Says Paul, in the following verses—"For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away." "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known." Here, then, it is clearly foretold that when there will be no more need of prophecy, healing, speaking in tongues, etc., the day of perfection will have arrived; in other words, when the Church of God shall have overcome and be perfected, when the Church of God shall need no more Prophets, when it shall have no more sick, (for if all its members become immortal, there will be no sick to be healed, hence healing will be done away, when the Church of God all speak one language—the pure language, the language spoken by angels, restored to the earth by the Lord), there will be no need of speaking with tongues. But until that day of perfection comes, all these gifts will be necessary.

This agrees with what Paul has said in his first chapter to the Ephesians. He there informs us that these miraculous powers and gifts, which Jesus gave when he ascended up on high and led captivity captive, were given for a special purpose. He gave some Apostles, some Prophets, evangelists, pastors, teachers, gifts, healing; all were given for a special