

above the evils that are in the world and be faithful to the truth, holding on to the iron rod, without swerving to the right hand or to the left; and if there is no other alternative, rather than swerve, let the body go. It will be a happy exchange, and we will receive it again crowned with glory, immortality and eternal life.

Now Latter-day Saints, are you willing to do this? Oh yes, hundreds and thousands would, if necessary, walk up to the cannon's mouth, in defense of the truth and Priesthood, who will not live their religion. Such persons will suffer loss if they are not careful. We cannot afford to neglect our duties. We want to attain to celestial glory. We do not feel as though we could be satisfied with anything short of that. No Latter-day Saint, who has ever reflected upon these things, feels that he can be satisfied short of celestial glory. We could not be satisfied with a telesial nor even with a terrestrial glory. We want to attain to the highest of all. We have set out for that, it is the goal for which we are bound, and we feel that nothing short of that will satisfy us. How many will come short of it I do not know, but I know that in order to attain to it we must be careful to observe all the duties which are incumbent upon us. We have no promise of that glory unless we do. The revelations of the Lord, through his servant Joseph, tell us that whosoever cannot abide a celestial law will not inherit the glory of the celestial kingdom. There are many called Latter-day Saints who are anxious to obtain their endowments, washings, sealings and anointings, and baptisms for themselves and their dead, and who would think they were deprived of very great blessings if they could not have these privileges; and yet they act as

though if they could only snatch these blessings from the hands of the servants of the Lord they would be all right, and they could do in other respects just as they please. They could neglect to pay their Tithing and the observance of the commands of the Lord generally, and walk after their own vain imaginations all the days of their lives. What a fatal mistake is here! By your own works ye shall be judged, whether they be good or evil. A man may attain to all these ordinances, he may keep his path hidden in iniquity for a season, but the time will come when every evil doer will stand before the Lord in his own naked deformity, he will be stripped of his hypocrisy and subterfuge of lies. The gigantic superstructure of Satan, that has so long wielded influence in the earth, will be swept away, and in that day all who stand will do so by their own virtue and integrity. No man can afford to do an evil act. If it is unseen by his fellows, he himself knows it, and the Lord knows it, and that is two too many—two witnesses to establish his guilt, and he cannot dodge it, it will be known, as it were, on the housetops. Therefore, brethren and sisters, let us be diligent in all things, even in what are considered the small things, though there are no small things connected with our duties and callings as Saints. We cannot afford to live without paying our Tithing, because it is a law of heaven, one of the requirements the Lord has made at our hands for our own benefit. Covetousness is idolatry. We cannot afford to have anything intervening between us and the Lord our God. We must serve the Lord with a perfect heart and a willing mind. If we are so covetous that we cannot pay our Tithing, there is an obstacle in the way, and we have become