

chapter of Isaiah—"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee."

Now, to show you that this is not some spiritual thing, something that will be invisible to and not discerned by the Saints of the latter days, or by the inhabitants of the earth generally, let me refer you further to the 60th chapter of Isaiah. The Prophet, in the first verse, uses the words of our text, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee;" and in the following verse he says—"For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee." It will be something that will be discernible. And now, to show that it will be discernible by all people on the earth, when they come to visit Zion, read the next verse—"And the Gentiles shall come to thy light, and kings to the brightness of thy rising;" showing clearly, and plainly that the Gentiles, and even the kings of the earth, will in that day be excited by the glory of God, that will shine forth upon Zion, which will be as a city set on a hill whose light cannot be hid.

We will go back again to the second verse of the second chapter of Isaiah. When the Lord shall fulfill the words that the Prophet has spoken, by causing a house to be built to his name in the tops of the mountains, he says, "Many people shall go and say, Come ye, let us go up into the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths!" What causes this great excitement among the nations of the earth of that day? They will hear of the glory and power of God, as manifested among his Saints in Zion. The Lord for a

score or two of years has been working in order to establish among men, facilities for conveying knowledge to the uttermost corners of the earth. Within the memory of many now living, the discovery of the electric telegraph has been made, by means of which news of the doings of men in any country can be sent round the earth in less than twenty-four hours. And, if there was no intervention the electric fluid would carry news from any one point to the most distant nations in one second of time, and now, the earth is almost covered with a great network of wire to facilitate expeditious communication among the various nations. What is all this for? Is it simply to satisfy the greed of men in their commercial affairs? No, the Lord had a grander object in view. Men use the telegraph for the purpose I have named, and in many respects it is used to good advantage, and it has been the means of bringing the nations into much closer relationship than formerly, and of extending among them a knowledge of the arts and sciences; but the great object which the Lord had in view when this great invention or discovery was brought forth, was to enable knowledge to be sent from the mountain tops, from the midst of Zion, when his glory should begin to be manifested in the midst of his people in the latter days. The inquiry, will then be, among the distant nations, "What news from Zion;" "What is the Lord doing among that people?" Do you suppose they will hear with unconcern about a city which, with every dwelling place it contains, will be lighted up with a supernatural light? No; this is one of the things which will make the people afar off, and their kings, say, "Let us go up to Zion," "Let us go up to the mountain of the Lord, to the house of the God of