

person but what would say, Give me power, give me influence, give me wealth, give me gold and silver, houses and lands, goods and chattels, tenements, horses, carriages, friends, families, associations, &c. The whole world will join in saying, Give us heaven and happiness; but talk to them about "Mormonism," and they will say, "Your doctrine is a speculation." The cry with regard to brother Joseph was, "He is a money digger, he is a speculator." Well, how long was it before the whole world was on his track digging money? It was no disgrace just as soon as the world commenced digging money, but when there were only a few accused of it, it was a disgrace. How things are changed! How differently we look upon our bonnets now! If a lady were to enter this building wearing an old-fashioned head-dress everybody would be looking at her. If a lady were to come into this assembly with sixteen yards of cloth—I am talking extravagantly now to illustrate—in her two sleeves, and only four in the waist and skirt of her dress, how ridiculous it would appear, would it not? And yet something very much like that was once the fashion.

I look at this and make the application. The world would say, "Yes, if you are going to have happiness, we want some; if you are going to have gold and silver, look here, we shall come in for a share." Very good, all right. I used to tell the people—bless your heart, you accuse me of being in a speculation, and so I am. You cry out that the "Mormon" leaders are for speculation, for money making. We go in for wealth. I used to tell the people, and I tell them the same now, I do not go in for a few millions, I go in for the pile, and I calculate to have it. "How

are you going to get it?" By serving God with all my heart and being a Saint indeed, and when the earth and its fullness are given into the hands of the Saints, I shall go in for my share—the whole pile. I used to say, "Why, brother Joseph is the greatest speculator I have heard of in modern times—he is going to have the whole earth. Jesus is coming to earth to reign King of nations, and he is going to share the gold and silver with his brethren. That is not all—all things are yours for time and eternity—the heights and depths, the lengths and breadths, crowns of glory and immortality and eternal lives are yours." Well, I go in for the pile.

I want to ask, Am I an enemy of mankind? Is a Latter-day Saint an enemy of mankind? No. I say to the intelligent world, if they did but know it, we in connection with God, Jesus the Mediator, angels, the good that are on the earth and the good that have been, are the only friends of mankind upon the face of the earth. That is a great word to say, and some may think it is extravagant. They say, "See what our benevolent societies, our ministers, our kings and our rich people are doing for the poor, and then say that the Latter-day Saints are the only friends of mankind." I want to say to all the world that no good or benevolent act, no act that sustains innocence, virtue and truth and does good to the human family will go unrewarded of the Creator. Do not be discouraged. Have they done any good? Yes, a great deal of it. The Christian world have sent forth their missionaries and they have done a great deal of good, but they could do a great deal more if they had a mind to. They hedge up the way and try to destroy the little good they have done by instilling into the hearts of the people