

in consequence of our former tradition in relation to property if this law had continued to be enforced after we were driven out, hence he revoked it for the time being, as you will find recorded in one of the revelations given June 22nd, 1835, after we were driven from Jackson County. I will repeat the words—"Let those commandments which I have given concerning Zion and her law be executed and fulfilled, after her redemption." Here you perceive that, for the salvation of this people and of the nations of the earth among the Gentiles, God saw proper to revoke this commandment and to lay it over for a future period, or until after the redemption of Zion. Zion is not yet redeemed, and hence we are not under the law of full consecration. But is that any reason why we should not be under some other law differing from the one we were formerly required to practice? Do we live up to the law called the Order of Enoch, which is inferior to that law requiring full consecrations? No we do not. Let us go down another scale in the ladder of obedience, and inquire if we are carrying out a law inferior to the Order of Enoch, that is, the law of Tithing? Do the Latter-day Saints comply with that, and, to begin with, when they come from the nations of the earth, do they consecrate their surplus property to the Lord, placing it in the hands of the Bishop of his Church, and after that pay one-tenth of their annual income into the treasury of the Lord? Where is there a person carrying out this law which was revealed in the year 1838 and which has never been revoked? It is one of the most simple and inferior laws, far below the order of full consecrations and far below the Order of Enoch, but have we as a

people complied with this? I think not. Can you find one out of a hundred persons in Salt Lake City who has carried out this law? Have you done it? The Bishops, whose duty it is to collect the tithing can answer this question better than I can, but I very much doubt whether the records of the Bishops would show that the people have complied with the latter clause of this law—namely to pay one-tenth of their annual income, to say nothing about their surplus property. Are we under condemnation or are we not? Judge ye for yourselves. What will become of this people unless we reform, and repent of our sins in these respects? That which I have already spoken will be fulfilled upon their heads—they will lose the spirit of the Gospel.

We are looking for the redemption of Zion. What would be our condition if the Lord were to say unto us this season, "Arise, my Saints, arise, go back to the land which I promised to give to you and to your children for an everlasting possession; go back and build up the New Jerusalem according to the law of the celestial kingdom," as recorded in the revelation in which the Lord says unless she be built according to that law he cannot receive her unto himself. What kind of a Zion would we build if called this present season to go back to Jackson County? We would have to begin altogether a new order of things. Are we prepared for it? I think not. If the people had faithfully complied with these inferior laws they would be better prepared: but, when I see the backwardness of many of the people of this Territory calling themselves Latter-day Saints, about paying their tithing, refusing to do so or being careless about it, I say in