

three witnesses, and the Lord says that through the united testimonies of those who believed in this work he would condemn this generation, that he would send forth a desolating scourge, and it should be poured out upon the inhabitants of the earth until the earth should be empty and desolate inasmuch as its inhabitants would not repent of their sins. The Lord informed us on that occasion that it should be with the inhabitants of the whole earth as it was with the inhabitants of Jerusalem in ancient times, that is, as he spoke concerning their destruction and his word was verified, so should they be verified at this time in relation to the inhabitants of the earth in the latter days. Consequently we see from these revelations, that the judgments of the Almighty are to be universal—upon all the earth desolation and destruction, a day of vengeance and burning and sore calamity until the inhabitants are wasted away and the earth made empty and desolate.

We will now read other revelations confirmatory of the same thing, so that we can judge a little concerning the nature of the judgments which will be poured out. In a revelation given in February, 1831, the Lord thus speaks of his servants, in the fifth paragraph, near the middle—

Lift up your voices and spare not. Call upon the nations to repent, both old and young, both bond and free, saying: Prepare yourselves for the great day of the Lord; For if I, who am a man, do lift up my voice and call upon you to repent, and ye hate me, what will ye say when the day cometh when the thunders shall utter their voices from the ends of the earth, speaking to the ears of all that live, saying—Repent, and prepare for the great day of the Lord? Yea, and again, when the lightnings shall streak forth from the east unto the west, and shalt utter forth their voices unto all that live, and make the ears of all tingle

that hear, saying these words—Repent ye, for the great day of the Lord is come?

And again, the Lord shall utter his voice out of heaven, saying: Hearken, O ye nations of the earth, and hear the words of that God who made you. O, ye nations of the earth, how often would I have gathered you together as a hen gathereth her chickens under her wings, but ye would not! How oft have I called upon you by the mouth of my servants, and by the ministering of angels, and by mine own voice, and by the voice of thunders, and by the voice of lightnings, and by the voice of tempests, and by the voice of earthquakes, and great hailstorms, and by the voice of famines and pestilences of every kind, and by the great sound of a trump, and by the voice of judgment, and by the voice of mercy all the day long, and by the voice of glory and honor and the riches of eternal life, and would have saved you with an everlasting salvation, but ye would not! Behold, the day has come, when the cup of the wrath of mine indignation is full.

Here we perceive how long the Lord will bear with the people—all the day long, stretching forth his hand, plead-

ing with them by the voice of lightnings, thunders, earthquakes, great hailstorms, famines, pestilences of every kind, and by the voice of mercy and judgment, yet they will not repent, but will harden their hearts when all these things go forth among them, from nation to nation, people to people, and from kingdom to kingdom, and they will refuse the message of salvation. It is true that the Lord has not yet spoken by the voice of thunders, calling upon the people from the ends of the earth, saying, "Repent, and prepare for the great day of the Lord," but such an event will come; and when it does come it will not be a mere ordinary, common thunderstorm, such as we experience occasionally, extending only over a small extent of country, but the Lord will cause the thunders to utter their voices from the ends of the earth until they sound in the ears of all that live, and these thunders shall use the very words here predicted—"Repent, O ye inhabitants of the earth, and prepare the way of the Lord, prepare yourselves for the