

marry for time and for all eternity?" We are told, "No." And every other sect in Christendom will say the same. They could just as easily argue me out of my existence as to convince me that the ministrations of my priesthood do not reach within the veil of eternity, and run parallel with the great God himself, because that priesthood comes from God, and Heaven cannot destroy his own power, unless he destroy himself, and

that he will not do, he will not be guilty of suicide. This is the superiority of the Priesthood that is conferred upon the Latter-day Saints; and although we have this treasure in earthen vessels, and are despised and rejected, there is a purity and an eternal principle embraced therein which will last until the heavens are no more.

God bless you, Amen.

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**DIFFERENT DEGREES OF REWARD AND OF  
PUNISHMENT—MARRIAGE FOR ETERNITY NECESSARY  
TO A FULLNESS OF CELESTIAL GLORY.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE 14TH WARD ASSEMBLY ROOMS,  
SALT LAKE CITY, SUNDAY EVENING, JAN. 19, 1873.

REPORTED BY DAVID W. EVANS.

I do not know when I was more edified and instructed than I was this afternoon in listening to the discourse of Elder Hyde. According to my judgment it was certainly calculated in its nature to edify and instruct every person who listened to it with attention. It was delivered in eloquent language, was plain and simple, pointed and definite, and, if obeyed, was calculated to do good to all.

The Lord has appointed a variety of gifts in his kingdom, some having one and some another, and especially in the Quorum of the Twelve, of which Brother Hyde is the President,

there is a great variety of gifts and talents, and it gives me great pleasure to listen to them, and it would be with great satisfaction that I would listen more than I do. But I am frequently called upon to address the people when I would prefer to listen to others.

What subject I may present before you tonight I do not know. Sometimes a subject will open to my mind while I am listening to the singers, and sometimes I rise without having the first thing before my mind to speak to the people, and I trust in God to give me what is needful at the very moment. This is the case