

exalted in the kingdom of God with us.

Is this the Gospel? Yes, the very Gospel that Jesus taught, and when he was put to death in the flesh, and was quickened by the Spirit, he went and preached it to the spirits in prison who sometimes were disobedient in the days of Noah. Did he preach to them that they should stop there? No, not at all. What did he come here for? To open the eyes of the blind, to unstop the ears of the deaf, to preach glad tidings to the poor, to open the prison doors to those that were bound, and to preach the acceptable year of the Lord. That is what he came to do; and when he got through preaching to the living he went and preached to

the spirits in prison, and "opened their prison doors," as the Prophets said he would do, "to those that were bound."

We are after these things. God has shed upon us the light of eternal truth, he has revealed to us the everlasting Gospel, and that Gospel brings life and immortality to light. We are seeking to walk in that light, to enjoy these privileges ourselves and to impart them to others, that others with us—the living and the dead, those who have been, those who are and those who are to come, may rejoice with us, that we and they may obtain exaltation in the celestial kingdom of God.

May God help us to be faithful, in the name of Jesus Christ. Amen.

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## UNIVERSALITY AND ETERNITY OF THE GOSPEL.

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE 14TH WARD ASSEMBLY ROOMS, SALT LAKE CITY, SUNDAY EVENING, JAN. 12, 1873.

REPORTED BY DAVID W. EVANS.

The subjects that have been touched upon by Elder Taylor are the most delightful that the human mind can contemplate. It is true that men can find employment and considerable enjoyment in the acquisition of wealth, and in expending the same in the busy scenes of life, but after all, there is something unsubstantial and unreal about every-

thing of this character. Decay is written upon everything that is human, death is written upon everything that we put our hands to and upon ourselves. We know that we are here but for a short time; we know that everything we possess will, like ourselves, perish and pass away; that our existence here is an ephemeral one—shortlived, therefore when