

organized expressly for them that they may go and have another change, another state of being different from their spiritual state, where they may possess bodies of flesh and bones, which are essentially necessary to the begetting of their own species. Spirits cannot bring forth, multiply

and increase. They must have bodies.

We have said this much on the hymn that was sung in the morning, and these ideas are fully inculcated therein, and they are established and founded on the revelations God has given in different ages. Amen.

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## TRUE CHRISTMAS AND NEW YEAR.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE 13TH WARD ASSEMBLY ROOMS, SALT LAKE CITY, SUNDAY AFTERNOON, DEC. 29, 1872.

REPORTED BY DAVID W. EVANS.

We are, this afternoon, commemorating according to our usual custom, one of the most important events that has ever transpired in our world, and one which most concerns the whole human family, namely, the death and sufferings of the Lord Jesus Christ for the redemption of the human family. No other event can be compared with this in its importance, and in its bearings upon the human family. Everything else is but of a secondary consideration, when compared with the atonement that has been wrought out in behalf of man by the great Redeemer, yet, strange to say, there are those in the Christian world, so called, who profess to believe in Christianity and yet deny the efficacy of the atoning blood that was shed by our Lord and Savior Jesus Christ. More especially has this been the case for a few years past.

I suppose there are many thousands who deny this now, where there were but few at the time of the rise of this Church. This has arisen, probably, from the multiplication of spiritual influences, which now prevail to a very great extent in the Christian world—influences that are evil, revelations, false visions, spirit rappings and mediums. Almost without exception these false spirits have taught those who have listened to them, that there is no efficacy in the Atonement.

There is no subject more fully developed and made manifest to the children of men in modern revelation than that of the atonement. Much is said in relation to other doctrines, all of which have a bearing on the atonement, that lying at the foundation of the whole. If the evil one can prevail over the human family so