

They certainly were not the fleshly descendants of Adam, for he had not then been placed in the Garden of Eden. Who were they then? They were Jesus, the elder brother, and all the family that have come from that day until now—millions on millions—and all who will come hereafter, and take tabernacles of flesh and bones until the closing up scene of this creation. All these were present when God commenced this creation. Jesus was also there and superintended the work, for by him God made the worlds, consequently he must have been there, and all felt joyful, and shouted for joy. What produced their joy? It was foreknowledge. They knew that the creation then being formed was for their abiding place, where their spirits would go and take upon them tabernacles of flesh and bones, and they rejoiced at the prospect. They had more knowledge than than the world of mankind have now. They saw that it was absolutely necessary for their advancement in the scale of being to go and take tabernacles of flesh and bone; they saw that their spirits without tabernacles never could be made perfect, never could be placed in a position to attain to great power, dominion and glory like their Father; and understanding that the earth was being created to give them the opportunity of reaching his position, they sang together for joy. They composed a hymn, and if we could have a copy of it, we should no doubt find that it was a hymn in relation to the construction of the earth and its future habitation by those spirits in the form of men. I should like to see that hymn myself, and if we had it we would get our choir here to sing it. I think it would impart a good deal of information to us, and perhaps we would shout for joy again.

It is very evident that this was the belief of the people in the days of the Savior. Even the Apostles and those with Jesus evidently believed in the pre-existence of man. This is manifest from a certain question which they put to Jesus on the occasion of a blind man making his appearance before him. They said to him, "Master, who did sin, this man, or his parents, that he was born blind?" In other words, did this man sin before he was born, and in consequence of his sin was he born blind? Or was it that his father sinned that he was born blind? This question would have been very foolish to put to the Savior, unless they had believed in the pre-existence of man. But they not only did believe it, they also believed it possible for man to sin in that pre-existence, and that the penalty of that sin might be carried down to this state of existence, and be the cause of blindness at birth, and with that belief they put the question to the Savior. That would have been a very favorable opportunity for him to have corrected them, if their ideas about pre-existence had been false. He could have turned to them and said, he could not have sinned before he was born, and that be the cause that he was born blind, because he had no previous existence. But he said no such thing, he replied, "Neither this man, nor his parents sinned; but that the glory of God might be made manifest."

In the first and second chapter of Genesis, in the new translation given by inspiration through Joseph Smith the Prophet, this subject is made very plain. After Joseph had translated the Book of Mormon from the gold plates, the Lord commanded him to translate the Bible. Now you know that we have no inspired translator at the present day among any of the nations. We have translations