

after reading the Book of Mormon.

You may ask, Why this plainness? Because it was translated by the power and gift of God; because it came from a proper source—from him who is truth itself. God has brought it forth from the earth, and as the Psalmist David says, "It will set us in the way of his steps." If we have murmured because we did not understand doctrine, we now have a revelation that will show us the true Gospel, with all its ordinances, principles, gifts and blessings, and we may enjoy them inasmuch as we will seek them according to the promises of the Almighty.

I know that I am sometimes lengthy in my teachings, and may be tedious to some, but bear with me a few moments longer, for there are some other prophecies connected with the coming forth of this book that it seems to me should be understood by the people. I will refer you to one now, which will be found in the 37th chapter of the prophecies of Ezekiel. We there have a declaration of the means that God will use to gather the house of Israel from the four quarters of the earth. I have not time to turn to it, but I will repeat it. Speaking to the Prophet, the Lord says—"Therefore, son of man, take one stick and write upon it for Joseph, the stick of Ephraim; and then take another stick and write upon it for Judah, and join these two sticks together in thine hand, and hold them up before the children of Israel in thine hands." Now here were two sticks. I have no doubt that they were literal sticks in Ezekiel's hands. The question is what did they mean? Two sticks written upon, one for Judah, and the other for Joseph, the stick of Ephraim. And after they were written upon, Ezekiel was to take the two sticks and join them into one,

and then hold them up before the children of Israel as one stick. Then the Lord proceeds, "And when the children of thy people shall speak unto thee, saying, What doest thou mean by this?" Now, notice the interpretation—"What dost thou mean by these two sticks that are written upon for Judah and for Joseph?" "Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, written upon for Joseph, and I will put it with the stick of Judah, written upon for Judah, and they shall be one in mine hand." The two sticks in Ezekiel's hands were a representation of what the Lord was going to do, when he would do it and what events should follow the joining of these two sticks together. In reading the next verse we see how it harmonizes with what David and Isaiah have said on the subject. "The sticks whereon thou writest shall be in thine hand before their eyes. And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone. I will gather them on every side, and bring them into their own land upon the mountains of Israel. They shall no more be two nations, neither shall they be divided into two kingdoms any more at all. But they shall dwell in the land which I have given to Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children forever, saith the Lord."

Has that been fulfilled? No. When will the work commence that will bring it about? When the Lord takes the stick of Joseph, written upon for Joseph, and puts it with the Jewish record, written upon for Judah, and makes them one in his own hand, and not until then. You