

blind? Or does it mean literally, those who are blind and cannot see and those who are deaf and cannot hear? It may mean either way, for it is well known by thousands and tens of thousands now on the earth that the eyes of the blind—those who have been born blind—have been opened, and that the ears of the deaf have been opened by the power of God, through the preaching of this book, so that the prophecy has had a literal fulfillment, for those who were physically and spiritually blind and deaf have been made to see and hear by the power of God, and they have gathered themselves from the nations.

Now let us read a little further in this prophecy, and see whether this corresponds with the words of our text. You recollect it refers particularly to the ingathering of the house of Israel, and when the Lord would cause the land of Palestine to yield its increase, that he would cause truth to spring out of the earth," and so on. Does this prophecy of Isaiah correspond with David; so far as the events predicted to transpire in the days when the book comes forth? We will see. "Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob; Jacob shall not now be ashamed, neither shall his face now wax pale." Why should they no longer be ashamed? Why should not their faces still wax pale? The reply is, "But when he seeth his children, the work of my hands, in the midst of him, they shall sanctify the Holy One of Jacob, and fear the God of Israel."

Do you not see how these two Prophets harmonize in their prophecies? One says, "Wilt thou not turn to us again, O Lord, and bring back again the captivity of thy people, Jacob, that we may rejoice in thee? How long, O Lord, will the fierceness of thy

wrath continue? Will it continue to all generations?" And the answer is that he will bring truth out of the earth, that it should set them in the way of his steps; and the land of Israel or Jacob should again yield its increase. While the other says Jacob shall not be ashamed, neither shall his face wax pale. It seems then, that both these Prophets beheld that truth out of the earth, or a certain book, would bring about the gathering of that long-dispersed people.

We find also, other events described, of a very remarkable character. One is that the meek should increase their joy in the Lord. There have been a great many meek people among all the religious denominations, who have no doubt lived, with all the desire of faithfulness that we Latter-day Saints have, and some perhaps have been more faithful than some of us. "The meek also shall increase their joy in the Lord." When will they do this? In the day that the deaf should hear the words of the book. For what reason? Because of the instructions, counsel, perfect doctrine, and prophecies contained therein; because of the knowledge it gives to the children of men concerning the great work which is to be accomplished before the coming of the Son of Man. All this knowledge would cause the meek of the earth to have their joy increased.

"The poor among men shall rejoice in the Holy One of Israel." This is a very important item. When we wander over the nations of the earth, at the present day, what do we behold? Millions on millions groaning in worse than African slavery. Our American slavery here, never compared with the slavery of those millions in the old countries. They were very pointed there, against what