

some four pretty nice brick houses, and a nice large farm, timber land and so on, I got one span of little horses and a carriage worth about a hundred dollars, the horses were worth about sixty dollars apiece, the harness about twenty. I think that was everything I got for my property. We came here and we have been prospered and blessed. If I had the privilege of living with a community that would do as I say for ten years, I would show them that our blessings now, in a temporal point of view, have been but as a drop to the bucketful. But would we bear this? Would our feelings submit to this? Would we not want to go and serve the devil if the Lord were to heap riches upon us? We see that what he does now makes men covetous, they cannot even pay their tithing. Well, do we get all that we want? No, each man wants it all, and as long as this is the case with us, I think the saying common among the boys in my youth will be good—"Every man for himself, the devil for us all." Just as long as every man works for himself we are not the Lord's; we are not Christ's, we are not his disciples in this point of view, at any rate. If we had faith to be baptized, we do not carry out the principles of the salvation that he has wrought out for us. He is going to set up his kingdom—a literal, temporal kingdom. It will be a kingdom of priests by and by. If we had been willing to fully carry out the rules of the kingdom, followed counsel, and worked together, for twenty-five years past, the blessings we have received are not a drop in the bucket to what we would have received.

Some twelve or fifteen years I labored faithfully with our merchants here, before I could get them to break through that everlasting covet-

ous crust that was over them, and consent to operate together in merchandising so as to give the people a chance with us. And it was the design and the feeling of men here, belonging to the Church, to aggrandize themselves and to monopolize to themselves the wealth of the community. And if another one sprang up and had good luck they would take him into the corps, into their fellowship, and he would belong to the order, and that was to make a few rich, and grind down and make every other man poor. That was the design, no question of it. But I determined with God and the good to help me that I would break that everlasting covetous crust and I succeeded at last. Are we making enough in our mercantile business here now? Yes, we are making all we should make. I suppose a great many would like to know how we are doing. It would be no harm for me to tell you perhaps that, the last six months, the Board of Directors of Zion's Cooperative Mercantile Institution are able to declare a dividend of ten percent, with five percent in reserve, which is added to the capital stock, and is as good as money. That is good enough for me, it yields some thirty per cent per annum.

If we would work together in our farming, in our mechanism, be obedient and work as a family for the good of all, it would be almost impossible for anybody to guess the success we would have. But we have got to do it in the Lord. We must not do it with a covetous heart. Always be ready and willing that the Lord should have it all, and do what he pleases with it. I have asked a favor of the Lord in this thing, and that is not to place me in such circumstances that what he has given me shall go into the hands of our