this. It will be found in the 11th verse of the 2nd chapter of the 1st epistle to the Corinthians—"For what man knoweth the things of man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."

The experience that the Latter-day Saints have had has taught them that this is true, and we know that when a man deems himself capable of acting solely on his own intelligence, and neglects to seek for the wisdom of Heaven to guide him, he is very apt to go astray. This feeling of independence of the Almighty has caused the apostasy of some, whom we, perhaps, have thought it would be almost impossible to blind to the truths they once advocated so well; but it is the case. Men do not look at things as God looks at them, therefore it is indispensably necessary for each individual Latter-day Saint to have the Spirit of God within him, that he may do His will and not carry out his own views.

Look over the nations of the earth, and where is there a government established on correct principles, that is, in accordance with the commandments of There is not one, for they are God? all established by the wisdom of men, and men's ways are so different from the ways of God that it is impossible, with all their intelligence and knowledgeand we know they possess a great dealfor men to establish a government after the order of God. In some minor particulars such a government might not be far out of the way, but in all the essentials it would be dissimilar. It is the same with us, the Latter-day Saints, without the inspiration and wisdom of Heaven to guide us, we cannot hope to carry out and accomplish God's purposes. Many of us have not had the educational advantages enjoyed by the wealthy in the outside world, having belonged to the laboring classes—to what is termed the downtrodden portions of the population of Europe and America, and I say thank God for it, for as a general thing the educated classes are fast becoming unbelievers in the Old and New Testament. We, having been taken from the lowly walks of life, have not, according to the ideas of the world, the intelligence necessary to establish a form of government equal to that which other men have established who have been more learned, better educated than we are, and who have had more wisdom than we seem to have, in a temporal point of view. But God, in his infinite mercy, has inspired our leaders, he has endowed them with wisdom and understanding to take the course and perform the work that he desired. I have heard men of the world point out to President Young and other leading men in this Church the course they should pursue under certain circumstances, to ensure the approval and friendship of, and to give satisfaction to, the leading men of our nation and the nations abroad; and to my certain knowledge their counsel was diametrically opposed to the course taken under those circumstances. I have noticed these things, and I know it is true that God's ways are not as men's ways; and for a man to undertake to be a Latterday Saint while groping in the dark by trusting wholly to the intelligence of his own mind, is the hardest work imaginable; it is the most laborious task that can be, for any individual on the earth to try to be what he ought to be before his God without the Holy Spirit to assist and guide him. We know that naturally our hearts are far removed from God; and, speaking to the ancient Saints, one of the