Well, ladies, just be reconciled to your condition, and if there is a principle here or elsewhere that wishes to override the principle of celestial marriage, take heed to yourselves, for I can promise you one thing-If you ever had any faith in the Gospel and in celestial marriage, and you renounce or disbelieve and deny this doctrine, you will be damned. I promise you that, no matter who it is. Now take heed to vourselves! Look at the world. We might show up this matter here, but we do not wish to do so. Those who travel through the world can understand these things, and see the millions of the human family who are trodden under foot. I will refer you to the great cities of the world. Get their statistics and see how many young females perish in them yearly. Why? Because some good men have taken them and made second wives of them? No. It is because wicked men have seduced and ruined them, and have made them so reckless in their feelings that rather than see father, mother, brother, sister or friends again, they would die in a ditch. Those who are acquainted with the world know these things are true, and they are trying to introduce this practice into Salt Lake City. I will say no more on this subject, but let this little lecture or sermon suffice.

I will now ask a question of the Latter-day Saints, and I can ask it of the aged, middle-aged and the youth, for it is a matter that comes within the range of the understanding of the entire community, even the children—How long will it take us to establish Zion, the way we are going on now? You can answer this question, as the girl did the schoolmaster, I suppose, and say, "If forty years has brought a large percentage of Babylon into the midst

of this people, how long will it take to get Babylon out and actually to establish Zion?" The schoolmaster boasted of his aptness at figures and told the girl that no question in mathematics could be asked him that he could not readilv answer. Said the girl, "I think I can ask you a question you cannot answer?" "Well," said he, "let's have it." "Well," said she, "if by eating one apple Mother Eve ruined the whole human family, what would an orchard full of apples do?" You will be as puzzled to answer my question as the schoolmaster was his pupil's question. You can say. "I do not know," and it is true, you do not know; but I can inform you on that subject—Until the father, the mother, the son and the daughter take the counsel that is given them by those who lead and direct them in building up the kingdom of God, they will never establish Zion, no never, worlds without end. When they learn to do this, I do not think there will be much complaining or grumbling, or much of what we have heard about today—improper language to man or beast. I do not think there will be much pilfering, purloining, bad dealing, covetousness or anything of the kind; not much of this unruly spirit that wants evervbody to sustain its possessor and let him get rich, whether anybody else does or not. I think when we have learned that lesson, we will be willing to take the counsel of those who are set to direct us, the officers who are over us; and if they are not just, true, holy, upright and men of God in every respect, just have faith enough so that the Lord Almighty will remove them out of the way and do not undertake to remove them yourselves. This is the way we should live. There should be faith enough in the midst of this people that if your