

our acts a great many times; but we might as well learn, first as last, that the Lord knows best, and that his way is better than ours, as much so as the heavens are higher than the earth. He has trodden the path, and has had the experience that we have not had, and has kindly condescended to make known a little of his experience in regard to these things. He has told us that it is not good for us to take spirituous liquors; but a great many of us think a little will do us no harm, and it is better for us to have it than not to have it. He has told us not to swear, not to take the name of the Lord in vain, not to give way to our evil passions. Our passions are good, and planted within us for a good and wise purpose, to give us strength and energy of character; but they should be governed and controlled by that heaven-inspired intellect and reason with which every person is endowed; in other words, our passions should be our servants and not our masters.

If we are thus governed and influenced, kindness, love and charity will fill every heart; but depart from that, let passion bear sway, then the evil influences that attend us take possession and cause us to go astray into by and forbidden paths. When passion rules it de-thrones reason and intellect, and makes a beast of a man; and he who has no more command of himself than to be governed by passion has fallen far beneath the dignity of true manhood, and the end of such a course is death.

These are some of the things that we have to be told of so often, because we are so forgetful, and we oftentimes let the cares of the world choke the word of life. The latter is sown in the hearts of the children of men, and sometimes it takes root and grows fairly for a little while, and then withers and dries up. Some-

times it falls into good ground, takes root downward and bears fruit upward; and where it does not do this it is owing to the frailties of human nature, and to its proneness to wander from the way of life and to disregard the truths of heaven.

One of the greatest boons that could be conferred upon the children of men would be to have the government of God established on the earth. Can they see it? No, they stand in fear of it. What makes men fear it? What makes them afraid of the Lord, or of his government being established on the earth? Is it not because their deeds are evil, and because they are afraid of receiving the punishment due for the same? The word has gone forth, and most men believe it, that every man will be judged according to the deeds done in the body, whether they be good or evil. And when men are conscious of evil deeds, and know they do not pay allegiance to the kingdom and government of God, they have reason to fear and dread the future; and let me say here, the time will come when they will call upon the rocks and mountains to fall upon them to hide them from his presence. But it should not be so. We need not be afraid of the rule and government of God, it is only calculated to benefit the children of men, and it will be a glorious happy day when it shall be established on the earth in its fulness. Men should fear to do wrong, to commit iniquity; they should do themselves the kindness to honor the principles that pertain to their well-being, and to eternal life and exaltation. Such principles should be hailed with joy, gladness and delight by all the children of men. The time will come when the government of God will prevail over the whole face of the earth, notwithstanding all that mankind, and all