

and one or two other families from the land of Jerusalem to this American continent. That was about six hundred years before Christ; of these families the American Indians are the descendants. But we will leave this branch of Israel on the American continent and return again to the house of Judah. While they were in captivity in Babylon the Lord raised up Daniel, the Prophet, from whose words I have taken my text. Daniel had the great privilege given unto him of knowing concerning the rise and fall of kingdoms and empires, of beholding the kingdoms of the earth, from his day, down until that universal kingdom of God should be established on the earth never more to be destroyed.

First, Nebuchadnezzar, the heathen king, was visited by the Almighty in a heavenly dream, but his dream was taken from him, and he could not remember it when he awoke. He called for the wise men of Babylon—the astrologers, soothsayers, magicians and the wisest men that could be found, requesting them to tell him his dream, and then give him the interpretation of it. The dream left a deep impression on the mind of this great heathen king, and he believed that it was something of great importance, but still it could not be remembered.

I will here remark, by the way, that the heathen nations in those days were not so far corrupted, and had not so far apostatized from the religion of heaven but what they believed in dreams and in revelations, and thought there might be something contained within them that related to the future that would be advantageous to understand. What man, at this day, at this enlightened era, among the Christian nations, is so near to the Lord as to acknowledge new revelation, as did Nebuchad-

nezzar? Far have they fallen beneath the standard of heathen idolaters!

King Nebuchadnezzar was so earnest in regard to this matter that he sent forth a decree that unless the wise men of Babylon would interpret to him his dream and also tell the dream itself, he would destroy the whole of them. I suppose he had not much confidence in them, and consequently concluded that if they could not tell the dream he could not put confidence in their interpretations. When Daniel heard of the decree of the king, to destroy all the wise men, he sent in a request that the king would not be quite so hasty in his measures, but give him a little time, during which he and his fellows besought the God of heaven that they might know concerning the dream and the interpretation thereof. The Lord heard the prayers of his servants and revealed to Daniel concerning the dream, and also gave him the interpretation. Daniel requested to be brought before his majesty the king, and he promised to give the dream and the interpretation. He was brought in before him, and addressed him in language something like the following—"The wise men, astrologers, soothsayers, magicians, &c., cannot interpret the dream, O king, neither is there any wisdom in me that I can; but there is a God in heaven who is able to give the interpretation thereof. Thou, O king, art a king of kings: and the God of heaven hath given thee a kingdom, and dominion over all the nations. Thou art a part and portion of the dream; or, in other words, you represent a portion of the dream you had. Thou, O king, sawest and beheld a great image. This image's head was of fine gold, the breast and the arms of silver, the belly and the thighs of brass, the legs were of iron,