

of men, and the establishment of the kingdom of God on the earth. This is co-operation on a very large scale. This is the work of redemption that is entered into by the Latter-day Saints. Unitedly we perform these duties, we stand, we endure, we increase and multiply, we strengthen and spread abroad, and shall continue so to do until the kingdoms of this world are the kingdoms of our God and his Christ.

We can read that these are our duties in the Bible, Book of Mormon, Book of Doctrine and Covenants, and many other sayings that we have from the Elders, which are just as true as any in these three books; and all combined are a way-mark pointing us to life and salvation, and we can read for ourselves.

We might say, if one man has a difficulty with another, let him, in the first place, go to him privately and talk with him, and see if he will be reconciled, or take another, and so on. We can say of a truth, that if there be hard feelings in the midst of the Saints, they should be eradicated from our bosoms by taking the proper course to enjoy the Spirit of the Lord instead of the spirit of animosity and strife. All these things you can define and enlarge upon at your leisure. It is our duty to observe our sacraments, to observe our fast days and offerings; it is our duty to observe our tithings and to pay them. There is a great deal said by our enemies with regard to the members of this Church paying tithing. We are as free from taxation as any other church on the earth, right or wrong, true or untrue, and we pay as little as any other people, and if my tithing is required let it be paid. That is the way to get rich. We have entered upon a great system of cooperation for the building up of the kingdom of God, and,

when it is built up, it is ours, we own it. If we are Saints of God, and sanctify ourselves through his Gospel, then we shall be worthy to possess all things. The kingdoms of this world will be ours, all will be ours, the heavens and the earth, and the fulness thereof will be ours, and we are the Lord's, we are his servants, and we possess all things in common with him. That word "all," perhaps, conveys too much to the minds of some; but that is no matter. With regard to the Latter-day Saints, in the performance of their duties, we could tell them what to do to be saved. The path is as clear and plain as this highway is here for the travel of teams and the people. But when we inquire about the character of our Father, there are some things connected therewith that men do not understand, neither should they understand them. It is not in accordance with the mind and will of him we worship as our God, that the inhabitants of the earth, in their weak and wicked capacity, and in ignorance, should understand them. It was mentioned here yesterday, and is frequently mentioned by myself and others, that those who profess Christianity are in the dark, and why? They mystify everything; they read the Bible as a sealed book, and they believe it when it is closed and laid upon the shelf. They do not know how to read it any other way, they do not know how to believe it any other way, and it is right and reasonable that they should not; but as for detailing the reasons why this is so, we have not time. Suffice it to say, all things are done in the wisdom of him who knows all things. It is not right, I will say, for people to know the truth and live in disobedience to it; it is not right for them to understand the ways and providences of God as they are dealt