

reproach." That must be restored, or the prophecies of Isaiah never can be fulfilled. A great many other things might be named which must be restored in the dispensation of the fulness of times. It is a dispensation to restore all things, it is the dispensation of the spirit and power of Elias or Elijah, "to seal all things, unto the end of all things" preparatory to the coming of our Lord and Savior Jesus Christ.

The wicked as well as the righteous will feel the power of these keys. The wicked as well as the righteous must be sealed to that end for which they have lived. The wicked, who

have disobeyed the law of God, must be sealed over unto darkness, until they have been punished and beaten with many stripes, until the last resurrection, until the last trump shall sound. But the righteous, in the flesh and behind the veil, will come forth in the first resurrection, but prior to that great event they will cooperate in their labors for the consummation of the purposes of the Almighty so far as necessary to prepare the way for the second coming of the Lord Jesus Christ to reign here, personally, on the earth for the space of one thousand years. Amen.

SECOND COMING OF CHRIST—PREPARATORY WORK THERE TO

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
DECEMBER 18, 1870.

REPORTED BY DAVID W. EVANS.

I will read a few passages of Scripture, which will be found in the 50th Psalm—

"The mighty God, *even* the Lord, hath spoken, and called the earth from the rising of the sun to the going down thereof.

"Out of Zion, the perfection of beauty, God hath shined.

"Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him.

"He shall call to the heavens from above, and to the earth, that he may judge his people.

"Gather my saints together unto me; those that have made a covenant with me by sacrifice."

This congregation, the members

of which are generally speaking Bible believers, have no doubt in their minds but the ancient servants of God were inspired by the gift of the Holy Ghost to utter many things concerning the future, to deliver many predictions concerning events which should take place among mankind down to the latest generations. David, in a peculiar manner, was inspired, and composed his psalms by the spirit of prophecy; he foresaw, by that spirit that knows all things, some of the grand events of the future, pertaining to the inhabitants of this world, and the