

So much for Captain Isaac Evans. I will say this to you, ladies and gentlemen, you who profess to understand true etiquette, I have not seen a gentleman in my acquaintance that possesses more of the real spirit of gentility, caution and of true etiquette than Captain Evans. He has passed the window where I have lodged through the winter every morning to his breakfast and every afternoon; he has walked in the street in front of my office and on the opposite side, and he has never yet been seen gazing and looking at my buildings, or to see who was at the window, or even look at my window. He has never looked into the second room in my office unless invited there—never. Can you say that for other gentlemen? They are very scarce; there are very few of them.

I have no reflections to cast upon these courts. How much power, ability or opportunity would I have to possess, do you think, if all were combined, to disgrace them as they have disgraced themselves? I have neither the power nor the ability, consequently I have nothing to say with regard to their conduct. It is before the world; it is before the Heavens continually. The Lord has known the thoughts of the hearts of the children of men, and he has overruled all for his glory, and for the benefit of those who believe and obey the truth in Christ. I will say this: when they started out with a writ for your humble servant, and I had news of it before it was served, I told my brethren that all their efforts would avail them nothing, and that they would end in a grand fizzle. Do you think we have come to it? I think we have.

Have you nothing to say, brother Brigham concerning the Supreme Court of the United States? A few words. I am happy to learn that there

are yet men in our government who are too high-minded, too pure in their thoughts and feelings to bow down to a sectarian prejudice, and to hearken to the whinings and complaints of prejudiced priests, or those who are wrapped up in the nutshell of sectarianism; men of honor, nobility, judgment and discretion; men who look at things as they are and judge according to the nature thereof without any discrimination as to parties or people. I am thankful that this fact does exist. Have they decided in favor of the Latter-day Saints? Yes. Why? Because the Latter-day Saints are on the track of truth; they are for law, for right, for justice, for mercy, for judgment and equity, consequently they are for God. Would I admire the conduct of a jurist on the bench who would decide for a Latter-day Saint if he were guilty? If he would justify a Latter-day Saint and condemn a Methodist? No, I would despise him in my heart. I might look upon him with pity, it is very true, and without malice, anger or bitterness, and pity him in his ignorance; but if he was a man of knowledge and understanding I would condemn him as quickly for justifying a Latter-day Saint, or one called a Latter-day Saint, in evil, as I would a Methodist. And a man who sits as President of the United States; as a Governor of a State or Territory, or as a judge upon the bench, or a member of a legislative assembly, who would reduce himself to the feelings, and narrow contracted views of partyism, is not fit for the place. As I said before a gentleman here, I think it was last summer, who was stump-speeching through the country and proclaiming his right to the Presidency, "He that most desires an office is the least fit for it." Perhaps I made a mistake in that declaration, for though on general principles it is true, it may not be true in every case. Some may