

and horses of their own, many of them with carriages, and these families taken by the contributions of the Latter-day Saints from the most abject servitude and poverty from the bowels of the earth, from within the walls of factories, where but for this fund they must have remained for their lives; but now they are in comparative independence and enjoying the blessings of freemen.

After President Young returned from St. George for the purpose of voluntarily placing himself in the custody of United States Officers, as is well known, I received a letter from an eminent gentleman in the State of Massachusetts, who said that the prosecution against him could be nothing more nor less than a put-up job, and that the people of the country understood it as such; "and the fact is," said he, "Brigham Young has done more for the benefit of large bodies of people than any other living man on the earth." That is true. By the inspiration of Almighty God through his servant Brigham Young, this Fund was organized, and he has been the President of it, and through his energy and enterprise and the aid of the Latter-day Saints—his friends—he has gathered tens of thousands that could never have owned a rod of ground or a house as long as they lived, but would have been at the mercy of employers who looked upon them only as a portion of their property, and the question with them has been how much of this man's labor can I get for the smallest pittance; but through the exertions and counsels of President Young and his brethren they have been delivered from this bondage and placed in comparative independence. I say God bless such a man, (Congregation said, Amen), and God bless every man and every woman who will contribute to carry out this glorious purpose.

I am very anxious to wake up the Elders to labor at home, to keep alive in the hearts of the Saints the spirit of truth. While all those who so desire are free to apostatize, it should not be for the want of proper information, care and instruction, or in consequence of the neglect of the Elders to do their duty. I exhort the Latter-day Saints to unite in carrying on the work of gathering. A few years ago we thought that we would gather them all. When we had raised what means we could, and had expended it, we found the Elders were baptizing about as fast as we were bringing the Saints away. That is all right. Let us get the old and faithful Latter-day Saints away, and keep baptizing all that desire to be baptized. In the Scandinavian Mission the number of baptisms keep up, and some years a little more than keep up, with the emigration. There are families from year to year that can be brought away by a little assistance; they have part means, and only need a little more to emigrate. I do think that the history of the Perpetual Emigration Fund is a wonderful one. The Latter-day Saints in Utah sent from here two hundred wagons one year, three hundred another year, four hundred the next, and for two years five hundred wagons each year, each wagon having four yoke of oxen, or their equivalent in mules and horses, and bore all the expenses consequent upon bringing people across the Plains, bringing from one to four thousand persons a season. This is certainly creditable, and it has been done through the influence of Brigham Young and the united efforts of a free-hearted and noble people. We have got a railroad now and do not have to send the wagons; the business assumes another shape. The emigration is brought here with less