

time when "an angel should fly in the midst of heaven, having the everlasting gospel to preach to those who dwell on the face of the earth, and to every nation, kindred, tongue, and people, Crying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come." Who was it that saw this? Why John, on the Isle of Patmos. But didn't he have the Gospel? Yes. But he saw that a certain power would arise that would make war against the Saints and overcome them, that they should be given into the hands of this power to a certain time. Then he tells us afterwards that, after all these events should have transpired, and all the apostasy and the rising of "MYSTERY, BABYLON," the "MOTHER OF HARLOTS," and the abominations that should exist on the face of the earth, says he, "I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to them that dwell on the face of the earth." What do you mean by the everlasting Gospel? Why, the same Gospel that Jesus taught, the same Gospel that Abraham, Moses, Enoch and Adam had—that everlasting, eternal, unchangeable principle that brings men into relationship with their God, unveils the heavens and the purposes of God to the human family, and leads them in the paths of life. "I saw another angel flying through the midst of heaven, having the everlasting gospel to preach unto those who dwell on earth, to every nation, kindred, tongue, and people, Crying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made the heaven, the earth, the seas, and the fountains of waters." This was the declaration of John.

Now, then, an event like this was to transpire; the everlasting Gospel

was again to be introduced to man upon the earth. Joseph Smith came forward telling us that an angel had administered to him, and had revealed unto him the principles of the Gospel as they existed in former days, and that God was going to set his hand to work in these last days to accomplish his purposes and build up his kingdom, to introduce correct principles, to overturn error, evil, and corruption, and to establish his Church and kingdom upon the earth. I have heard him talk about these things myself. I have heard him tell over and over again, to myself and others, the circumstances pertaining to these visions and the various ministrations of angels, and the development of the purposes of God towards the human family. And what does he do? Bring us something different? Yes, in many respects, but not different in regard to our connection with God. Different as regards the age in which we live and the circumstances with which he was surrounded, but not different as it regards bringing men to a knowledge of God. He taught precisely the same principles and doctrine and ordinances that were taught by Jesus and his disciples in their day. He organized Apostles; he had Prophets in his Church. He told them that inasmuch as they would do right and keep his commandments, they should have the gift of the Holy Ghost. He led them forth and baptized them, just as John and the disciples of Jesus did. He baptized them in the name of Jesus for the remission of their sins, and told them they should receive the Holy Ghost. He organized his Church precisely upon those principles; but it was a different dispensation—"the dispensation of the fulness of times, when God would gather together all things in one," prophesied of by Paul; when his