

sities of opinions, ideas, theories and dogmas; with a thousand different professedly religious parties to be wiser than that man who said there was "One Lord, one faith, one baptism, One God who is above all, through all, and in you all." People now-a-days think the religion they had in those days might do for a barbarous age, but we are so enlightened, so intelligent, so philosophical, that we are altogether ahead of those "old fogies" who lived some time ago and conversed with God and had angels minister to them. Now I have frequently said, and say today, "The Lord God deliver me from the enlightenment, the corruption and evil throughout the world at the present time," and give me some of that religion that ancient men of God had who spake as they were moved upon by the Holy Ghost. I would like to associate with men whom God would talk with, and that angels would communicate intelligence to, and that the heavens could be opened to, that could have the purposes of God unfolded to them, that could comprehend the object of the creation of the world whereon we live; the object of the existence of man, and his future destiny, as an eternal intelligent being. I want to know whence I came, I want to know what I am doing here, what is the object of my existence. I want to know something about the world whereon I live, the object of this beautiful creation with which I am surrounded, and its destiny; and if there is a God who rules in the heavens and superintends the affairs of the universe I want to know something about him, whom to know I am told is "life everlasting." If there is a religion that will teach me that, that is the religion I want, and anything short of that I would not give the ashes of a rye straw for. People may take their philosophy,

and their Christianity, and their morality, and their intelligence, and chuckle over their supposed superiority for what I care if I can only get acquainted with God and know something of his law, of the principles of eternal truth, if I can learn to save myself and my posterity; be placed in a position that I can obtain promises from God as Abraham did, that should reach down through every subsequent period of time until the final winding up scene, and then stretch forward into the eternity that is to come. As an eternal intelligent being these are some of the thoughts, reflections and ideas that come through my mind, and I cannot be satisfied with anything less. Others may be glad to "Sit and sing themselves away," as they ignorantly sing sometimes, "to everlasting bliss." They may worship a God without body, parts and passions, or go to a heaven somewhere "beyond the bounds of time and space." I would like to be associated with Abraham, Isaac, Jacob, Jesus, the prophets and those honorable men who had communication with God and that he was not ashamed of, and as one of the apostles says, "God was not ashamed to be called their God: for he had provided for them a city." I want to search for a tangible reality, "a city that hath foundations, whose builder and maker is God," as the scriptures speak of a city that one of those ancient men of God, when under the inspiration of the Almighty, had a vision of, and contemplated its glory.

We are seeking, in the first place, to regenerate ourselves, and then, under the guidance and direction of the Almighty, to regulate the world in which we live. We know that this is not very popular; but that makes no difference to us. So far as we, ourselves, are concerned we know precisely where we stand; so far as