

associated. We are quite willing that others should be governed by the dogmas, theories and notions of men just as much as they please: we do not have confidence in them. They may worship God as they please, it is none of our business, it is a matter between them and their God. We may think, in many instances, their acts are foolish; but if they have a mind to be foolish that is not our business. They perhaps entertain the same opinion in relation to us. But we do feel, in regard to moral and religious ideas, that we are engaged in a sacred cause, and that while men, with all their combined wisdom and intelligence, have been unable to introduce and establish systems that are good, happifying, elevating and ennobling; we think there is a being who lives in the heavens superintending the affairs of the human family, who is worshiped by the great mass of humanity in one form or another—a great power that is capable of instructing, guiding, directing and regulating the affairs of men, as by eternal laws he governs all nature and regulates the planetary system. While on the one hand we are willing that others should worship him in what manner they please, we have a right to the same privileges, rights and immunities, and possessing ourselves of this idea we take the liberty to do so.

There are two things I have always said I would do, and I calculate to carry them out, living or dying. One is to vote for whom I please and the other to worship God as I please. There is a principle of freedom planted in the human mind that has always existed there, and no man, nor any power has yet been able to obliterate it. Believing as we do we take the liberty to believe the Bible, which our fellow Christians, generally throughout the world, profess to

believe in, whether they do so or not. We read in that sacred volume that, "Holy men of old spake as they were moved upon by the Holy Ghost." This, to many, seems perhaps singular phraseology, but it is nevertheless true; and if they did not, whence came this sacred volume? How do men at the present day learn anything pertaining to God? Who puts them in possession of any information relative to the holy angels, to a heaven, to the plans and purposes of God pertaining to the earth whereon we live, and its inhabitants? Who revealed anything pertaining to future rewards and punishments, and how did the theologians of the day become acquainted with these principles? Where did they get their knowledge from? They tell you from the Bible. That Bible would never have been in existence if holy men of old had not spoken as they were moved upon by the Holy Ghost. If men in former times had not had revelation from the Most High; if angels had not ministered to them; if they had not had revelations and the dark curtain of futurity had not been withdrawn from their minds and they had not been enabled to gaze upon the purposes of God as they should roll forth in future generations: if such "old fogies," as some call them, had not lived, we should have had no Bible, no Christian religion, nothing to guide our feet, that is, so far as records are concerned. If the heavens had always been, as many would have us believe they are now—as brass over our heads, and God had been deaf to the entreaties of humanity, we should have had no Christian or Mosaic religion, or any religion giving any knowledge of God or his purposes.

We profess, forsooth, in this generation of enlightenment, with all its latitudinarianism, with all its diver-