

among the Lamanites who had not altogether forsaken the truth, began to remember the prophecies, recorded upon their plates of gold, that after the crucifixion, and after all these terrible judgments had come upon them, their Messiah, of whom Moses had spoken, should render himself visible to the inhabitants of this continent. They tell us that they assembled themselves around a certain temple that the Lord had preserved in the northern part of South America, and were wondering about the great convulsions of nature that had taken place.

While they were thus conversing, pointing out and explaining to each other what had taken place, both in the north and in the south as far as they had explored, while they were thus conversing in all humility about Jesus, who had been crucified in the land of their fathers, they heard a voice coming out of the heavens. At first they could not comprehend it; but it excited their attention—the attention of about twenty-five hundred men, women and children, and they all gazed steadfastly towards the heavens, and while they were thus engaged the voice spoke again the second time and the third time, saying unto them, "Behold my beloved Son, in whom I am well pleased," and they saw Jesus descending out of the heavens clothed in a white robe, and he came and stood in the midst of that large assembly of people and he said unto them, "Behold, I am Jesus Christ, the Son of God, the Father of the heavens and the earth, the God of the whole earth." After he had thus spoken to them he told them how he had come in the land of their fathers, and how he had been crucified by the Jewish nation. He then called the multitude to come and see the wounds in his hands, in his feet and in his side, and they saw these wounds, and heard

the voice of their Redeemer, and they knew of a surety that he was the Son of God, of whom their prophets had so long prophesied. Jesus commanded them no longer to kill sacrifices and shed the blood of beasts and fowls, for he himself had been offered as a last final sacrifice according to the types that were given in the law of Moses, and that he had shed his blood for the remission of sins; and then he introduced among them the gospel in all its fulness and plainness. Oftentimes has my heart been filled with joy inexpressible when I have read the words of Jesus on that occasion, declaring to them his gospel, and unfolding to them that they must have faith in him as the only Redeemer, as the only being who could atone for the sins of mankind; that they must repent of their sins and become as little children, and be baptized by immersion for the remission of their sins; that if they would do this they should be baptized with fire and with the Holy Ghost, and when they should receive the Holy Ghost it should impart unto them special gifts in order that they, through the exercise of these gifts, might be perfected and prepared to return into the presence of their Father and their God.

Jesus chose twelve disciples on the American continent. They are not called apostles in the Book of Mormon, but disciples. I have no doubt, however, in my own mind, that they held the office of the apostleship, for they exercised all the functions of apostles. They had power not only to baptize with water, but to lay on hands for the baptism of the Holy Ghost, which latter was one of the functions granted, in ancient days, unto the office of an apostle. These twelve Nephites who were called by the personal ministry of Jesus, were commanded to go forth and preach the Gospel on all the face of the