

Testament; they were the burden of the teachings of the apostles in former days; but were they presented now to the Christian world by their ministers and religious teachers, they would be considered startling. This system of things was well known to Adam after he was expelled from the Garden of Eden; it was well known to Noah, and he preached it to the Antediluvians for one hundred and twenty years; it was also known in the days of Moses. He preached it to the Israelites on the banks of the Red Sea. "I would not have you ignorant," says the apostle, in reference to this point, "how that our fathers all passed through the sea, were all under the cloud; All ate the same spiritual meat; All drank the same spiritual drink: for they drank of that spiritual Rock which followed them: and that Rock was Christ." It is evident from this that the Gospel of life was known and practiced there; but we are told that, in consequence of wickedness and unbelief, the Gospel was taken from the people in the days of Moses, because it did not profit them, and in the place thereof was introduced a system which was called the schoolmaster, to bring them to Christ. On account of their wickedness and hardness of heart they refused to avail themselves of the privileges within their reach, for when the Lord proposed to come down into their midst and talk with them face to face as he did with Moses, they requested Moses to officiate for them and speak with the Almighty; and being filled with unbelief and unwillingness to become acquainted with God, their Father, the Gospel and all its privileges were withdrawn. But this Gospel has been introduced at various times into the world. It was known by the Prophets. They understood plainly and distinctly that Jesus was the lamb slain from before the foundation

of the world; and that in due season he would manifest himself to the children of men, that he would die for their sins, and be crucified in order to complete the plan of salvation. The Prophets had the Gospel and its advantages in their midst; and the Holy Spirit that is ever connected with it, was poured out upon them in its fulness.

There was a certain blessing connected only with obedience to the Gospel, that was the gift of the Holy Ghost. When people received the ordinances of the Gospel they were promised that they should receive the gift of the Holy Ghost. The Savior who undoubtedly knew best about the nature and character of this gift, said it should lead all who received it into all truth and show them things to come. It should be more than that spirit which proceeds from God, filling the immensity of space and enlightening every man that comes into the world, the gift of the Holy Ghost should lead into all truth, and show them things to come. Furthermore, in speaking of its effects, the apostle says: "The spirit is given to every man to profit withal. To one is given faith." Not a common, ordinary faith, which some people pretend to at the present day; but a faith which enables its possessors to be sawn asunder, to be cast into dens of lions, fiery furnaces, and to undergo tortures of every description. This was the kind of faith that the Holy Ghost conferred upon those who possessed it, enabling its possessor to stand in the midst of every difficulty, defy every opposition and lay down his life, if necessary, for the cause that he had espoused. There was an almighty inspiring power in this faith, given by the Lord through the Holy Ghost, which no other principle could communicate. To one was given faith, to another knowledge, not that