

will live so far above them that they can't touch us; and their infamies will be so plain that they will be proclaimed on the housetops, and everybody will be ashamed of them as we are today. May God help us to do right and to be faithful in keeping his commandments, in the name of Jesus, Amen.

ORDER—SPIRITUAL GIFTS—TEMPLES—THE NEW JERUSALEM.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, APRIL 9, 1871.

REPORTED BY DAVID W. EVANS, TRANSCRIBED BY MASTERS FERAMORZ YOUNG AND JOHN Q. CANNON.

Brethren, sisters, and strangers, I wish to address you for a few moments this forenoon, and to speak upon those things that may be put into my mind. We, all of us, believe that our God is a God of order, that all things that are conducted by him are conducted in the most perfect order, according to law. Hence it is written somewhere in the New Testament, I think in the 14th chapter of Paul's 1st epistle to the Corinthians that: "My house is a house of order, and not a house of confusion." What we mean by this is, that everything pertaining to the salvation of men, which is acceptable in the sight of heaven, must be in accordance with strict law. In other words, that the Lord designed a work among the human family according to those laws that were ordained by him from before the foundation of the world. If he desires them to be baptized with fire and with the Holy Ghost, he has ordained a law through and by which mankind may be made partakers of the blessing. If he is willing to extend mercy and pardon to the children of men he has ordained a law, namely, faith in his Son Jesus Christ, in the atonement that he wrought out in the ordinances and institutions of the Gospel that he established, requiring the human family to repent, and reform their lives, to put away their sins, break off from every manner of evil and enter into a covenant with him to serve him faithfully, and to manifest their repentance by obeying a certain ordinance, then comes forgiveness. That ordinance is baptism, which must be performed according to the pattern and law of heaven; it must not be varied from. Sprinkling will not do; pouring water on the head will not do; baptism administered by a man having no authority from heaven will not be accepted; it must be administered according to law, order and authority, by one who is commissioned, to whom the Lord has spoken and to whom he has given revelation and called to