

plain as these words are recorded, to build up two different denominations in regard to the mode of baptism? No, they could not do it; there could not be one sprinkling, another pouring and another baptizing by immersion; neither could there be those who would require individuals to first experience religion and then be baptized; but "be baptized in my name, for the remission of their sins, and then they shall receive the Holy Ghost."

Perhaps the strangers will say, that is plain enough, we admit your argument that, if that be a revelation from God, there could not be two different denominations built up on that. I will say further that in regard to a great many other points of doctrine this book is just as plain and just as simple. Supposing you could grant all this, supposing you should say, strangers, we will admit that it is very plain in the Book of Mormon; but the great question with us is, is the Book of Mormon a divine revelation? That is the question that we want answered. The plainness we don't dispute, we know that it is so plain that a wayfaring man though a fool need not err therein; all that we want to know in regard to the matter is, has God given that book, or is it an invention of man? What evidence have you to offer, inquires the stranger, to prove the divine authenticity of your book? You have the testimony of Joseph Smith. He says that an angel came and revealed to him the Book of Mormon, and that he was commanded by the Lord Almighty to go and get the plates, according to the vision that was shown to him at the time the angel came and conversed with him, that he obtained the plates, and he says he translated them by the Urim and Thummim. This all rests, perhaps you may think, upon his testimony alone.

Well, supposing it did, has God ever condemned the world for not obeying one servant when he only had one witness? I answer yes, in some instances. He was going to condemn the great city of Nineveh on a certain occasion through the testimony of one man called Jonah. "In forty days this great city shall be destroyed," says Jonah. Jonah finding that the Lord sent but one witness with such an important message felt almost discouraged, and when he was on his way to deliver it to a great people and city, he felt that he would almost rather die than go as a single and solitary witness with a message of so much importance, and he besought the people to throw him overboard. They did so, the Lord having produced a furious wind, frightened the people, and they, according to their old traditions, thought somebody was on board that ought not to be there. Jonah told them that he had rejected the commandment of the Lord, and if they would throw him overboard the winds would cease. They did so, and the wind did cease. A fish was prepared and it swallowed up Jonah, and the fish was commanded of the Lord to go and vomit up Jonah on the land, which he did. Very obedient, much more so than many people are now-a-days, or have been in former times. This fish was obedient to the command of the Lord and went and did what the Lord commanded, and Jonah was thrown up. The word of the Lord came to him to go and fulfil his mission. He went and preached to the great city of Nineveh, and told the people what the Lord intended to do, and the people repented in sackcloth and ashes, from the king on his throne down to the least of them; they all turned and repented of their sins, and the Lord had compassion and did not execute the judgment on them because of their