Israel and representatives of God upon the earth. Years ago, when we listened to the glad tidings which had been again revealed to man, by the opening of the heavens and by the revelations of God, we rejoiced in the great principles of truth that were then divulged. The gospel that we then obeyed brought peace to our bosoms: for it enlightened the eyes of our understandings and gave us a knowledge of our standing with and relation to the Almighty; made us acquainted with the position we occupy in relation to the living and the dead; opened up a way whereby we might pour blessings on the latter, and, as ancient patriarchs and servants of God did, by which we could confer blessings on unborn generations. That gospel unfolded unto us some of those glorious principles associated with the present position and future destiny of man. work in which we are engaged is like the Great Jehovah-eternal and unchangeable. It emanated from God, and was imparted to man by revelation. By obedience to that gospel we received the Holy Ghost, which partook of the things of God and showed them unto us. That spirit imparted light, truth, and intelligence, which have continued to be manifested to the church of the living God and to all who are faithful in that church up to the present time.

Men have their ideas and theories and notions, their views of morality, politics, science, and philosophy; we have our ideas in relation to God, to angels, to eternity and to our responsibility to God and to the world; and acting upon that faith we go forth in the name of Israel's God to accomplish that destiny which God has placed in our hands. God has decreed certain things with regard to the earth and the people who live on it. He has revealed unto His servants, the prophets, certain things

that should transpire in connection with the world and its inhabitants, and we are left no longer to the wild chaos of fleeting thought that exists everywhere in the world; for God has placed us under His inspiration, given unto us a knowledge of His law, revealed unto us His purposes, drawn back the curtain that intervenes between man and his heavenly Father, and divulged unto us His will, designs, and purposes concerning us. We know for ourselves of the truth of those principles that God has revealed, and if in former days Paul could say. "Ye are our witnesses: as also is the Holy Ghost, who bears witness unto us," it can be said more emphatically of this day. This assembly now before me have received the gospel of Jesus Christ, the Holy Ghost accompanying that gospel; and every man and woman present who has lived the religion of Jesus Christ has the witness of the truth of the work they have obeyed, and they are ready with one acclaim to pronounce: "We are His witnesses, as is also the Holy Ghost which bears witness unto us." You, my brethren and sisters, know of the truths of that gospel which you have received, and you are not indebted for that knowledge to any organization that exists under the face of the heavens, other than the one you are now associated with. No philosophy, no religious combination, no school, no doctors of divinity, no priesthood of any order revealed unto you the principles which you are in possession of. The gospel that you received, you received "not of man nor by man, but through the influence of the Spirit of God and the power of the holy priesthood that administered it." This you know now, and this you then knew. It is no wild phantom, no idle theory, no notion propagated by man; but it is the word of eternal life, the revela-