

THE REDEMPTION OF THE EARTH—PRE-EXISTENCE—MARRIAGE.

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE NEW TABERNACLE, SALT LAKE CITY, SUNDAY, AUGUST 20, 1871.

REPORTED BY DAVID W. EVANS.

I will read a few sayings of our Savior, recorded in the second, and third verses of the 14th chapter of the Gospel according to St. John:

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

"And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

It is not very customary for the Latter-day Saints to select a text and to confine their remarks to the subject matter thereof; yet I do not know that there is any particular harm in doing so, provided we do not limit the operations of the Spirit of God upon ourselves. It is my most earnest desire, when addressing a public assembly, to understand the mind and will of God in relation to what should be said to them. No man, by his own wisdom, understands the wants of his fellow creatures in all respects, but the Spirit of the Most High understands the circumstances of all the people, and that spirit, having all power and wisdom, is capable of moving upon the hearts of His servants to speak in the very moment what is most adapted to the condition of the people.

I listened with great interest this forenoon to the many subjects which were briefly touched upon by Elders

Woodruff and Smith, one of which, in a particular manner, seemed to rest with considerable bearing upon my mind: that was the condition of mankind in a future state, and the principalities, powers, glories, dominions, and exaltations that will be enjoyed by the true Saints. This is a subject of special interest to the Latter-day Saints, and we should look forward with feelings of great joy in anticipation of the future, and we should understand what is necessary for us to do in this short life, to secure the great blessings promised to the faithful hereafter. Jesus, in the passage I have read, has informed the world that there are many mansions in his Father's house. This, however, was not spoken especially to the world, but to the Apostles and Disciples who were gathered around him. The Father's house! There is a great deal comprehended in these words. Where is it, and what kind of a house may we conclude it to be? Are we to understand by the term house, used in this passage, small buildings such as are erected for our residence, here on earth, and if not, what are we to understand? I understand that God is a Being who, as the Scriptures declare, inhabits eternity. Eternity is His dwelling place, and in this eternity are vast numbers of worlds—creations formed by His mighty hands; con-