remarks, and will say if we were known by the world as we are, truly and honestly, I will not except the Christians nor their priests; if we were known by them as we know them, there is not a priest but would pray for the Latter-day The infidel world would also pray for us, and so would the political and moral world. But they do not know what the Lord is doing through us; they are ignorant, and in their ignorance they lift themselves up against God and his Anointed, for they have no eyes to see, ears to hear, nor hearts to understand. But some are becoming acquainted with us, and this has its influence. What is the object of the Lord Almighty in calling this people as he has done? This question may be answered in a very few words-it is nothing short of restoring to the midst of the children of men every truth, every good, all knowledge and everything lovely and beautiful for time and eternity, saving all that will or can be saved and exalting his children to thrones, and to crown them with crowns of glory, immortality and eternal lives. Do you see what is going to be the result of the course the Lord is pursuing with this people and with the world? You see some who formerly obeyed the Gospel leaving us occasionally. Where are they going? Is there anything else that will satisfy them? Not on this earth; they either remain faithful to the Gospel or go to infidelity. This is the fact. When men go from this Church they become infidels. They can say they believe in this, that or the other; they may turn to Spiritualism, bogusism, Emmaism or anything else; no matter what, but they must be infidels or else acknowledge the Lord Jesus Christ.

The doctrine that we preach is the doctrine of the Bible, it is the doctrine the Lord has revealed for the salvation of the children of God, and when men, who have once obeyed it, deny it, they deny it with their eyes wide open, and knowing that they deny the truth and set at naught the counsels of the Almighty.

I have spoken quite awhile to you, my brethren and sisters. I have been teaching parents some things with regard to their children; now I wish to say to the children, obey your parents, be good, never suffer yourselves to do that which will mortify you through life, and that will cause you to look back with regret. While you are pure and spotless preserve yourselves in the integrity of vour souls. Although vou are voung vou know good from evil, and live so that you can look back on your lives and thank the Lord that he has preserved you, or has enabled you to preserve yourselves, so that you have no misconduct to regret or mourn over. Take this course and you will secure to yourselves an honorable name on earth among the good and the pure; you will maintain your integrity before heaven, and prove yourselves worthy of a high state of glory when you get through with this world.

God bless you. Amen.