

groping in the darkness of unbelief and death.

Is this speaking harshly? Some perhaps will say it is. I cannot help that, it is true. Are there men among them who seek to do good? Many. Are there philanthropists among them? Yes, scores and hundreds of them. Are there high-minded, honorable, intelligent men in their midst? Yes, thousands of them. But do they know the truth? No, they do not, and there are very few of them that have the hardihood to stand up for what they consider to be right, for they fear that by so doing they would be compromised in some worldly point of view; it would not be populist, so they say, "Better let it alone." Do we understand their position? Yes. Do we hate them? No, we wish to do them good, and would teach them every good principle that we possess; we would lead them in the path of life and show them the way to God; we would introduce them into the kingdom of God, but they cannot see it, and unless a man is born again, the Scriptures tell us that he cannot see the kingdom of God. Sometimes I hear people talk and see them write about the kingdom of God; but all they talk and all they write proves to me that they are not born again, and consequently they cannot see the kingdom of God any more than a blind man could see the faces before me if he were standing where I am. Jesus told Nicodemus that "except a man be born of water, he cannot see the kingdom of God; and except he be born of the water and of the Spirit, he cannot enter the kingdom of God." People unenlightened by the spirit of truth can see the kingdoms of the world, and they can reason upon their organization, their power and weakness, and upon the justice or injustice of the policy they pursue; but when it comes to the kingdom of God there

is a current associated with that which they are not acquainted with, and principles which they cannot comprehend; they see depths which they cannot fathom, and they grope in the dark and are entirely ignorant concerning the purposes of Jehovah.

Well, we who comprehend these things, look at them in another light; we are acquainted with their philosophy; we are acquainted with their status and position. We know ours, they know theirs, but they cannot comprehend us, for we are told, emphatically, in the Scriptures, that the world by its wisdom knows not God. And as it was in former times, so it is today, and the world by its understanding cannot find out God. Man, by philosophy and the exercise of his natural intelligence, may gain an understanding, to some extent, of the laws of Nature; but to comprehend God, heavenly wisdom and intelligence are necessary. Earthly and heavenly philosophy are two different things, and it is folly for men to base their arguments upon earthly philosophy in trying to unravel the mysteries of the kingdom of God.

Standing, then, in the position that we do, it is for us to try to obtain a closer connection and union with our Heavenly Father and with the Holy Priesthood, and to comprehend more and more the laws of life and the things pertaining to the work of God. We are here to save ourselves, to learn the laws of heaven, and to save our progenitors, that they may participate with us in the rich blessings of the Gospel. If we answer the ends of our creation in these respects we shall not live and die as the tool lives and dies; but, while the world is overwhelmed with crime, wickedness and malign influences, we may help to introduce and establish principles which God will approve, which all