

even as we are known; when we come into the presence of the Almighty, when the veil is rent asunder, and we look upon the face of God the Father and his Son Jesus Christ. We shall not know in part in that day, nor prophesy in part; neither shall we heal the sick there; there will be no gift of healing needed, for there will be no one to be healed. Neither shall we speak in tongues then; tongues will cease; for the Lord will turn unto his people a pure language. They will have the language of angels, the language of God the Father, and will all understand one another and will have no need of the gift of tongues.

Here, then, are evidences that the Christian world cannot get rid of; here are testimonies that condemn the whole of them; not only those of this generation, but all who have lived during seven-teen centuries that are passed who have had the wickedness in their hearts to say, "The power of godliness is not needed in our day," and that the canon of Scripture is closed, and there must be no more prophets to receive new Scripture.

The gifts which I have been describing are the effects of the Holy Ghost. Now we hear almost every society praying the Lord to send the Holy Ghost. Their cry is, "Let the Holy Ghost come down upon us now; let it be with us this very moment; let us have its influence and enjoy its operations now." But they know nothing about it; they have never received the Holy Ghost, neither can they until they comply with the Gospel ordinances—repent of their sins and be baptized for their remission. "But," says one, "do not you remember good old Cornelius? Was he baptized?" No, He received the Holy Ghost before baptism. But had he any promise of it before? No. The Lord, on that occasion, had

a special object in view, which is named in the history of the transaction. Cornelius seems to have been the first Gentile, whom the Apostle Peter, in opening the door of the Gospel to the Gentiles, was commanded to visit. The Jewish nation was exceedingly prejudiced against the Gentiles. Peter happened to have six proselytes from the Jewish nation with him on that occasion. Oh, how bitter they were against the Gentiles! They thought the Gentiles had no part or lot in the matter; and notwithstanding the commission that the Lord had given to the Apostles, he had to work a miracle to convince Peter, so strong were the prejudices of the Jews that the Holy Ghost and the Gospel blessings were not for the Gentiles. You recollect Peter's vision, in which the Lord let down a sheet by the four corners, full of all manner of beasts, clean and unclean, and Peter being commanded to arise, slay and eat; and his not being willing to do it because it was contrary to the law of Moses. But he was told that the Lord had cleansed the contents of the sheet, and he was forbidden on that account to call it common or unclean. You recollect that the Lord sent an angel, as he always does when he has a Church on the earth, to a certain man called Cornelius. This man had been praying, he wanted to know how to be saved. The Lord had heard his prayers, and had sent an angel to him, and the angel said to him, "Cornelius, thy prayers are heard, and have come up before the Lord as a memorial. Now send to Joppa, for one Simon, whose surname is Peter, and he will tell you words whereby you and your house will be saved." What! Cornelius not in a state of salvation, and he a praying man? No doubt he was in a state of salvation, so far as he understood; but he