

partially, I will say, to a certain degree, it leaves us in infidelity. This is the situation of the sectarian world today—they do not know what to believe, and consequently they are full of unbelief and doubt, and we say that our children ought to know enough to teach the whole world with regard to these things. The divines of the day, when, they have graduated from the schools, seminaries and colleges, so far as their knowledge of heavenly things goes, are a bundle of trash and ignorance. I meet with some occasionally, however, who are very religious. I met with a gentleman in my office last Friday evening, who was very tenacious on some points touching morality. He put me in mind of a great many I have met in my travels—strong, staunch Christians. What did the religion of that individual consist of? I told you yesterday—ignorance and impudence—that is about the amount of it. Such men would be Christians if they knew how, they would like to be. But will they receive the truth? Our doctrine and practice is, and I have made it mine through life—to receive truth no matter where it comes from. Is there truth in heaven? Yes, it dwells there, it is the foundation of the heavens. Is there truth on earth and beneath the earth? There is. Is there truth in the words of a good man? Yes. In the words of a wicked man? Yes, sometimes; and there is truth in the words of an angel, and in the words of the devil, and when the devil speaks the truth I should have the spirit to discriminate between the truth and the error, and should receive the former and reject the latter. For example, you read in Genesis about the formation of the earth and the creation of Adam and Eve in the Garden. By and by the devil comes along and tempts Eve, by offering her the fruit of a certain

tree, assuring her at the same time that the very day she ate of it her eyes would be open and she would see like the Gods. Did the devil tell the truth? He did. Did he tell a lie? Yes, and how many of them he told to one truth I have not taken pains to examine. You take a wicked person, an opposer of the truth, one of our apostates, for instance, and he will tell you a little truth and mix it up with a great deal of error; but we should know enough to understand and receive the truth; that will do us good, and if we reject the error it will do us no harm.

This is our position, and we say to all Christians come and investigate our religion. Do we understand Methodism, Presbyterianism, Quakerism, Shakerism and the various other isms of the Christian world? Yes. I learned these, as far as their creeds go, many years ago. That which they could not tell and did not understand, I never did learn. My objection to their creeds and systems was that they talked about things they did not understand and could not tell a word about; consequently I was called an infidel. We say, give us the truth; but when strangers come to see me their first reflection is, "I would like to ask him a question if I dare." What is it? It is all about wives. My conscience! What a generation of gentlemen and ladies we have! Their thoughts and reflections are continually about wives and husbands. Why the mind of a pure Saint and Christian is above such things. If it is necessary to take a wife, take one; if it is necessary to have a husband, have one. If it is necessary to have two wives, take them. If it is right, reasonable and proper and the Lord permits a man to take half a dozen wives, take them; but if the Lord says let them alone, let them alone. How long? Until