

night for all, and perfect love and peace reign in their midst. But that mother and father are unworthy of those children; the way they have trained them is not civilization. Whip them, teach them to quarrel, fight, knock each other down, and finally kick them out of doors! That is civilization according to the notion of the world. This is a comparison and it may be a strong one; but lay it in the balance and see how it will weigh. Will they among whom such manners and principles prevail be prepared for the celestial kingdom, or for a terrestrial or celestial kingdom, no matter who they are? I think not. They will have to abide a kingdom where there is no glory.

Well now, why not take this family and let papa and mamma train up their children in the nurture and admonition of the Lord, and teach them every good moral principle, and faith in the name of Jesus? To my certain knowledge children in our community, when mamma has been sick, have said, "Mamma, are you not better?" "Why do you ask my little dear?" "Why," says the little girl, "I have prayed for you; are you better?" "Yes, my dear." I have witnessed many and many a time children praying for the father or for the mother, and that mother or father would be healed through the faith of the child. But this is not civilization. No; hence you Latter-day Saints must not have any lands to make use of to school your children. You must be tied up, you must be ruled over; you are not capable of governing and controlling yourselves. And yet thousands and thousands of them who say this will admit that we have the best organization and are the best governed community they have ever seen. But what is the matter when they get away? Why papa and mamma kiss the children, and

the children kiss papa and mamma, and this will not do, it is not civilization. Kick, cuff and scold from morning to night must be the story, "then we are ready to receive you!" Shame on such conduct! Shame on such statesmanship!

"Well, I don't like your peculiar institutions!" We have never been driven yet for our peculiar institutions which they talk about, and if we can beat them in peculiar conduct I am mistaken! I have seen men come here, who moved in the highest society on the American continent, and "Who have you got with you?" "My wife," he says, and by and by you find out it is not his wife, but a woman he has hired to come here. In one instance a judge came here with a woman who had been turned off by a Congressman, and she sat on the judgment seat with him and claimed him for husband; but when he had got through with her, "You can go now, I do not want you any more." Will a "Mormon" do this? No, never, if he does he will be damned; and any man who does will go to hell, now mark my word for it. And this is civilization!

Can they inherit these glories? No, the Lord has revealed the fact that the people must be sanctified; and if they cannot abide and be sanctified by a celestial law, they cannot inherit this glory; and they must abide and be sanctified by a terrestrial law and inherit a terrestrial glory. But we will pick every man and every woman on the face of the earth that we can possibly save and give them life and salvation through obedience to the requirements of Heaven. That is the way it is given, obtained and enjoyed. The spirit of the Gospel comes by obedience to the Gospel.

I want to say a few things to the Latter-day Saints, for I have not half freed my mind. Will you live so as