

hearts of the whole world of mankind, that the Lord has promised a day of rest. The day will come when Jesus will rule King of nations, as he now does King of Saints, and this glorious rest that the Saints have been looking for for thousands and thousands of years, from the days of Adam until now, will arrive. They have been looking for the absent body, just as John the Revelator says, He saw the souls under the altar crying, "How long, O Lord?" We are waiting for the absent body, how long shall we look for it? It will come again by and by, and the spirit and the body will be reunited; but how many will be prepared to enter the celestial kingdom unless they are officiated for it is not for me to say. But if we preserve ourselves in the truth and live so that we shall be worthy of the celestial kingdom, by and by we can officiate for those who have died without law—the honest, honorable, good, truthful, virtuous and pure. By and by it will be said unto us, "Go ye forth and be baptized for them," and the hearts of the children will be turned to the fathers who have slept in their graves, and they will secure to them eternal life. This must be, lest the Lord come and smite the earth with a curse. The children will go forth and revive this law for those who have slept for thousands of years who died without the law. Jesus will prepare a way to bring them up into his presence. But were it not for the few who will be prepared here on the earth to officiate when the Lord shall come to reign King of nations, what would be the condition of the world? They would sleep and sleep on; but the way is prepared for their redemption.

Now, those who cannot abide the law of the celestial kingdom cannot abide the glory of a celestial kingdom.

All Christians are looking for celestial glory, but can they abide it? They cannot; it would consume them, for "our God is a consuming fire." They think they could abide a celestial kingdom; but they could not. They will have to abide another kingdom and another glory, according to the lives they lead and the knowledge they possess here. When we look at it, we should have compassion and we should be charitable. I want to say: a great many priests have been here and I have spoken before them; if there be any here today I say to them and to every priest on the face of the earth, I do not care whether they be Christian, Pagan or Mahomedan, you should live according to the best light you have; and if you do you will receive all the glory you ever anticipated. We should not be prejudiced against you in the least; even if you are against us and declare falsehoods about us we should not retaliate. But how prone we are to rebuke if we are rebuked, or if we receive a sharp word to return one. The Latter-day Saints have to overcome this; and the world may cry out and say all manner of evil against us, but, my brethren and sisters, let us so live that it will be said falsely. If we do this, happy are we; but if truthful, woe be to the Latter-day Saints! Let all evil spoken of the people called Latter-day Saints be falsely spoken, as some that I heard a week tonight. Shall I mention it? How quickly "old Adam" rose within me, when the gentleman speaking pointed his finger, and said, "You murderers!" And I thought, "Will you not prove it?" I did not say a word; I thought about it a minute, and concluded that it was not worth noticing. He did not say you "Latter-day Saints," but his congregation was mainly composed of Latter-day Saints, and said he, "You