

in their turn and time, receive all that we receive, and pass through all the ordeals that we are passing through.

Is this easy to understand? It is perfectly easy to me; and my advice to those who have queries and doubts on this subject is, when they reason and philosophize upon it, not to plant their position in falsehood or argue hypothetically, but upon the facts as they exist, and they will come to the conclusion that unless God provides a Savior to pay this debt it can never be paid. Can all the wisdom of the world devise means by which we can be redeemed, and return to the presence of our Father and elder brother, and dwell with holy angels and celestial beings? No; it is beyond the power and wisdom of the inhabitants of the earth that now live, or that ever did or ever will live, to prepare or create a sacrifice that will pay this divine debt. But God provided it, and his Son has paid it, and we, each and every one, can now receive the truth and be saved in the kingdom of God. Is it clear and plain? It is to me, and if you have the Spirit of God, it is as plain to you as anything else in the world. Why are you baptized for the remission of sins? Is there virtue in it? There is. Why do we lay hands on the sick? Is there virtue in doing so? There is, and the wicked world as well as the Saints prove this. Since Joseph Smith received revelations from God, Spiritualism has taken its rise, and has spread with unprecedented rapidity; and they will lay hands on each other—one system proving another—spiritualism demonstrating the reality of animal magnetism? Is there virtue in one person more than another? Power in one more than another? Spirit in one more than another? Yes, there is. I will tell you how much I have.

You may assemble together every spiritualist on the face of the earth, and I will defy them to make a table move or get a communication from hell or any other place while I am present. Yes, there is more spirit in some than in others; and this power—called by the world animal magnetism—enables those possessing it to put others into the mesmeric sleep. When I lay hands on the sick, I expect the healing power and influence of God to pass through me to the patient, and the disease to give way. I do not say that I heal everybody I lay hands on; but many have been healed under my administration. Jesus said, on one occasion, "Who has touched me?" A woman had crept up behind him in the crowd, and touched the hem of his garment, and he knew it, because virtue had gone from him. Do you see the reason and propriety of laying hands on each other? When we are prepared, when we are holy vessels before the Lord, a stream of power from the Almighty can pass through the tabernacle of the administrator to the system of the patient, and the sick are made whole; the headache, fever or other disease has to give way. My brethren and sisters, there is virtue in us if we will do right; if we live our religion we are the temples of God wherein he will dwell; if we defile ourselves, these temples God will destroy.

We shall now sing and dismiss the meeting. We do hope and pray you Latter-day Saints to live according to your best knowledge; and we pray God, our Heavenly Father, in the name of Jesus, to give you faith, grace and fortitude to do so; and his Spirit, that you may be able to see the glory of his kingdom, and then compare it with the kingdoms of this world. What is the glory of this world? Just gather it all together,