gathereth her chickens under her wings, and ye would not!" But the prophets tell us that in the last days the people of God shall be gathered together from the different parts of the earth and be united together in one people. It was necessary, therefore, that a land should be prepared and a form of government be established within its borders without conflicting with it. Therefore, religious liberty and toleration have been proclaimed throughout the length and breadth of this land. Men fought, bled and died in vindication of these principles, and they were incorporated into the Constitution, and we, today, are reaping the blessed results of their labors. Shall they not have glory in the sight of God for those labors? Yes, glory and honor and blessings and immortality will rest upon men who have been instruments in the hands of God in bringing to pass his great and marvelous purposes. We have the greatest charity for them; we know that God will save and bless them. We know, further, that their sins were sins of ignorance. Where there is no law, it is said, there is no transgression. They had not the fulness of the Gospel declared unto them; but the generation in which we live hear the law and the testimony, and they will be held accountable for this knowledge. God will hold you, my brethren, sisters and friends, strictly accountable for that which you hear. You live in a day and age when the purposes of God are transpiring before your eyes, and when you see the mighty going forth of his great work. Men, generally, however, will not look at it, and vet they are ready to declare that if they knew the work of God was progressing they would be willing to help it forward. They are the same as the Jews were with the Lord Jesus Christ. When he was

with them he was despised and put to death; now men think they honor him, but if he lived upon the earth today do vou think he would be honored? He would be treated today as he was then. God sent his only Son, the Prince of life and glory; he came to the earth in humble mien, in the garb of poverty, speaking ungrammatically, yet he was heaven's Prince, the Lord of all things. He was born in a stable and cradled in a manger. But God's noble sons are not always born to thrones: some of the noblest men who have lived on earth have not been found in the courts of kings. Where shall we look for them? Frequently among the humble and lowly. I thank God it is so. I have found among the humble and lowly, men with minds which were like rich jewels; men who loved the truth, and who have been willing to die for principle. I have also found many of the rich and noble who have

"Crooked the pregnant hinges of the knee, That thrift might follow fawning."

And who have been willing to do anything to curry favor, who worshipped popularity, and were ready to bow at its shrine in humble, abject reverence. While among the poor, the meek, and the lowly, I have known men, and we all doubtless have, who would die rather than step aside from principle. Among such God has placed his nobles in this generation, in order to be pioneers in this work and lay its foundations. They could sacrifice, and endure poverty for the sake of truth, and they have done so, and have risked all, braving the world fearlessly, establishing principle after principle, and declaring truth, in all its simplicity and purity, to the nations of the earth. Thus far God has vindicated their course and upheld them and has borne them off triumphantly.