

"But unto every one of us is given grace according to the measure of the gift of Christ.

"Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

"(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

"He that descended is the same also that ascended far above all heavens, that he might fill all things.)

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

"That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive."

These words are found in the 4th chapter of the Epistle of Paul to the Ephesians.

Probably at no time in the history of the Church of Jesus Christ of Latter-day Saints has there been more interest felt in relation to the doctrines in which we believe and the nature of the organization with which we are connected and the bonds by which we are united together than at the present time. The completion of the railroad has brought us immediately in contact with the outside world, and it has also brought us prominently before the nations—not only our own nation, but other nations; and many people who have heretofore felt little or no interest in regard to the people called Latter-day Saints are now, through travel,

being brought in contact with them, and are disposed to investigate and to inquire concerning their faith and the nature of their organization.

It is very agreeable to us to have our principles investigated, for the first Elders of the Church have endeavored for nearly forty years to disseminate a knowledge of them among all people unto whom they could get access. They have traveled throughout the length and breadth of the nation, having visited every State and nearly every township in the Union. They have also traveled in Canada, and have proclaimed the Gospel in Europe and Asia, and some have even gone to Africa and to the islands of the sea. What we have done we have endeavored to do openly, and have striven to make plain the principles we have advocated. The greatest difficulty we have had to contend with has been the indisposition of the people to listen. The idea that has seemed to possess the minds of many was that they understood our principles perfectly well, and that it was unnecessary to say another word about them.

Probably there is no people in the world concerning whom so much has been said, and there is probably no people on the face of the earth who are so little understood and concerning whom there are so many misrepresentations in circulation. The prevalent idea concerning us in a great many circles is that we have thrown aside the Bible and have substituted in its stead a book of our own, the Book of Mormon, and other works, of modern origin, or works which they consider of modern origin. It is only a few weeks since that a gentleman from the Eastern States was invited to preach in the New Tabernacle. He did so, and preached a very eloquent discourse. He was followed by President Young, and