

instrumentality they were fed and sent on their way rejoicing. If we take the counsel now given we shall have abundance to bless our enemies if it be necessary. Shall we say that we have any? Yes, there are those who would delight to be our enemies if they knew how; but they do not know how. I do not suppose that there was a greater enemy to the Savior, when he was on the earth, than the devil. How he did plead with the Savior to worship him! Said he, "I will give you all you can see, if you will fall down and worship me." But Jesus rebuked him. Yet the devil hunted and followed up Jews and Gentiles, that is, the Romans, until they betrayed the Redeemer into the hands of his enemies, who crucified him, and in doing that they consummated the great act for the salvation of the human family, which will cheat the devil out of pretty much all of them, one way or the other. If

he had had any good sense about him—but he was as short of that as the infidels in our day—he would have said, "I am with you, I will go with you, pay your taxes, and will make you welcome to my house." But no, the devil and his followers did not know enough to do this, neither do our enemies, and thank God for it!

Again I say, I feel to bless my brethren and sisters—every quorum, every authority; our brethren and sisters who have sung for us, or played on the organ. I thank you, doorkeepers, and you who have waited on the congregation, and I say God bless you, and in the name of the Lord Jesus Christ I bless the whole house of Israel. I pray for the redemption of the Center Stake of Zion, and the upbuilding thereof. It is before us continually in our faith, and I hope that we shall live to see it. Amen.

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## **THE GOSPEL OF JESUS CHRIST TAUGHT BY THE LATTER-DAY SAINTS—CELESTIAL MARRIAGE.**

DISCOURSE BY ELDER GEORGE Q. CANNON, DELIVERED IN THE TABERNACLE, SALT  
LAKE CITY, AUGUST 15, 1869.

REPORTED BY DAVID W. EVANS.

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

"With all lowliness and meekness, with longsuffering, forbearing one another in love;

"Endeavoring to keep the unity of

the Spirit in the bond of peace.

"There is one body, and one Spirit, even as ye are called in one hope of your calling;

"One Lord, one faith, one baptism,

"One God and Father of all, who is above all, and through all, and in you all.