

the head of Manasseh and pronounced his blessing. He said that these two sons of Joseph should become a great people and a multitude of nations in the midst of the earth. Now it would be very difficult for us to find the descendants of Joseph—a multitude of nations—anywhere on the eastern continent. If we go among the nations of Asia, the Chinese, the Hindoos, &c., we can trace back their history to early ages, and there is no evidence that they are the descendants of Joseph. If we go into the northern portions of Europe, to Russia and other countries, we find no evidence that they are his descendants. If we go among the various eastern nations, we have no evidence that they are the descendants of him. I don't know any portion of the eastern continent, in Europe, Asia, Africa, or Australia, where we can find a multitude of nations. When we come to America, we have a large country, with every variety of climate, temperate, torrid and arctic, and every variety of temperature. Jacob not only predicted that his tribe should become a great people—a multitude of nations—but that they should be blest in a variety of ways.

The great Prophet Jacob also pronounced these remarkable words uttered by inspiration: "Joseph is a fruitful bough, even a fruitful bough by a well; for his branches shall run over the wall." What a great prediction about the tribe of Joseph!

There are several things to be understood in the prophecy. First, he should become a multitude of nations. We understand what this means. In the second place, his branches should run over the wall. Now what does this mean? The Lord in ancient times had a meaning for everything. It means that his tribe should become so numerous that they would take up more room than

one small inheritance in Canaan, that they would spread out and go to some land at a great distance. You recollect that the Lord told Abraham to get upon a hill and look forth to the east and then to the west, then to the north and to the south. For, saith the Lord, "All the land thou seest, I will give to thee and thy seed for an inheritance, for an everlasting possession." That was the blessing conferred upon one of Jacob's progenitors. Isaac had also the same blessing. Here Jacob wrestled with God or the angel near to the brook Jabbok. It will be recollected how Jacob sent his wives over the brook and stayed behind to wrestle with the angel, and they wrestled all night just as two men would wrestle. The angel not being able to overpower him by physical strength alone, but by miracle, touched the hollow of Jacob's thigh and it was withered, and in this way he was able to overpower him. The Lord pronounced great blessings upon his head, greater than those of his progenitors. This is the time that some say that Jacob received his conversion; but he did not repent of having more wives than one. What! Was he a holy man of God and had more wives than one? Yes; and instead of turning them off, he arranged them to go and meet his brother Esau; the first wife and her children, then the second with hers, and so on, and when Esau saw them, he inquired who they were? Jacob replied, "These are they whom God hath graciously given to thy servant." We have deviated a little from our subject, but we will return to it.

Joseph's peculiar blessing, which I have just read to you, was that he should enjoy possessions above Jacob's progenitors to the utmost bounds of the everlasting hills. This would seem to indicate a very distant land, from Palestine. The old patriarch