

and the kingdom and the greatness thereof are to be given to the Saints of the Most High. Can we expect anything else than that His servant will dictate us concerning our temporal matters? I do not understand it in any other way. When, I would ask, can the kingdom of God be established on the earth, or in other words when can the kingdom and the greatness thereof be given to the Saints of the Most High? Never until a people is found possessing sufficient good, hard, sound sense to use the blessings of that kingdom to build it up and not to give it to the devil just as fast as the Lord hands them over to them. We have come up to Zion that we may be taught in the ways of the Lord and that we may learn to walk in His paths. And you know I have told you how independent we are—we can either receive the Gospel, or reject it and take the consequences. But let no man lay the flattering unction to his soul that he can do just as he pleases and obtain celestial glory. We can never do this except we make our ways, notions and ideas correspond with the Lord's. If we expect to attain to celestial glory, and be prepared and qualified to receive the kingdom of God in its greatness upon the earth, we shall have to make our ways correspond with the Lord's, so much so at least as to be found faithful in making good use of the blessings which He has entrusted to us. It is those who are found faithful over a few things unto whom the promise is made that they shall become rulers over many things. It is not those who fly the track at the moment of peril and difficulty who will obtain the blessings of high heaven; no, the Lord tests and tries us, to prove if we have integrity, and the man who flies the track, when tested, proves that he is lacking in

integrity and is not worthy to receive the blessings of those who are faithful and true. Blessings are no doubt withheld in kindness for a time, for many who receive them grow fat and kick, thus proving to the Lord that they are not worthy; and peradventure He withholds blessings from many very good people, who will finally triumph over their own peculiar notions and ideas, and make their ways so far correspond with the Lord's as to be worthy.

We are in a school of experience, brethren and sisters, and it will be well for us if we will wisely use and apply the blessings we receive and the experience that we are passing through, and so govern and control ourselves in the future that the experience of the past may be a light to our feet in time to come.

It is most desirable to us all that we should be preserved in the purity of our most holy faith, and never depart therefrom or swerve either to the right hand or to the left. The fate of others who have departed from the path of rectitude ought to be a warning to as all to be careful not to grieve the Holy Spirit, lest we fall into the same pit. It is a very easy thing for a man to get into the dark, and small things often lead to it. He sees, peradventure, something in his Bishop or Teacher, or in some of the authorities, which he does not like, and instead of going to the proper place to ascertain the truth in the case, and informing his mind correctly concerning the matter, he lets it corrode in his heart until disaffection is produced and he begins to lose confidence. In a short time, if he indulges in this spirit, he mouths it to some confidant or friend, and after doing it once he mouths it again, and if you follow that man a little longer you will find that he neglects his prayers and the duties of