

**THE GOSPEL—BUILDING UP THE KINGDOM.**

REMARKS BY PRESIDENT DANIEL H. WELLS, DELIVERED IN THE NEW TABERNACLE,  
SALT LAKE CITY, MAY 5, 1870.

REPORTED BY DAVID W. EVANS.

It has pleased God in the day and generation in which we live to reveal His holy Gospel. I expect that He knew the time to bring it forth; that He understood the proper time to introduce its principles, and chose that period in the world's history in which it would be received by, at least, a portion of His children. I apprehend that He made no mistake; that the angel which John prophesied should come forth, bearing the everlasting Gospel to the children of men, came to the right person, to the true Joseph—to the one who would receive it, and bear testimony that he had seen an angel, though all the world should deride and point the finger of scorn, call him a dreamer, and treat him with every kind of contumely and reproach; and though they eventually persecuted him unto the death, they could not prevail upon him to deny that he had seen an angel, and that he received from the Lord those principles which he taught.

We believe, then, that it was the right time, and that he, the angel, came to the right person; that the Gospel has gone forth unto the world, that the minds of the children of men have been touched with the light of truth, and that it has had the effect to inspire some to seek after the Lord, to observe and keep His laws, learn His ways, and walk in His paths. The object and purpose of our gathering together, brethren and sisters, is

to learn of His ways, and walk in His paths.

It is one of the greatest conceivable blessings which can be conferred upon the children of men to live in the day and generation in which the Lord has sent forth His Gospel; in an age in which He has conferred upon men the authority of the holy Priesthood to administer in sacred and holy things. It is one of the greatest blessings that could be conferred upon His children to become the happy recipients of that knowledge which leads to eternal life and exaltation in His kingdom. All people have this privilege so far as the knowledge of the Gospel has come to their ears. In this the children of men are independent; they have their volition and agency to receive or to reject these principles when they shall hear them; but when they are sent forth with the authority of the holy Priesthood, which is the authority of God, and are sounded in the ears of God's creatures here on the earth, and they reject them, they incur a fearful responsibility. Still they have the power to act as they please in this matter; but the consequences rest upon themselves—the Lord has left them without excuse. It is a matter for you and me and for all persons to canvas in their own minds, and we can then act upon our own volition in receiving or rejecting the truth.

All who have not heard the prin-