

when you see gentlemen who cannot omit chewing and spitting while in this house, request them to leave; and if such persons refuse to leave, and continue their spitting, just take them and lead them out carefully and kindly. We do not want to have the house thus defiled. It is an imposition for gentlemen to spit tobacco juice around, or to leave their quids of tobacco on the floor; they dirty the house, and if a lady happen to besmear the bottom of her dress, which can hardly be avoided, it is highly offensive. We therefore request all gentlemen attending Conference to omit tobacco chewing while here. To the Elders of Israel who cannot and will not keep the Word of Wisdom, I say, omit tobacco chewing while here.

In all probability our congregations will be large, and we shall be under the necessity of being a little stringent and exacting in regard to leaving the children at home and in preserving quietness and order while in the house. You may think it a little unreasonable, sisters, to make such a request, but it is not so, for you who are here this morning have seen the great amount of confusion and annoyance the crying of children has caused; and if you cannot, for the space of two or three hours, forego the pleasure of gazing upon the faces of your little darlings, just stay at home with them. This we earnestly request while we are here in Conference. We have all the brethren of the Twelve here, except Brother Carrington, who is in Liverpool, and we shall have speeches, exhortations, and advice from them, which, if followed and observed by the people, will lead them in the path of truth, light, intelligence, virtue, soberness, and godliness, and we want such good order preserved and maintained that all attending Conference can hear the instructions given.

We have many things to say to the people. They need a great amount of talking to and instruction. They are a good deal like children and need to have words of counsel and advice constantly reiterated. The mother says to the child, "My darling little Johnny, don't you get that knife," or "Can't you let your father's razor alone," or "Let the crockery alone, you will break it." And the "little darling Johnny" lets it alone for a minute or two, but soon he makes another stretch after the knife, razor, tumbler, pitcher, or something that his mother does not want him to have, and again her voice is heard, "Johnny, let that alone, it is not good for you to have;" or, "You will break that pitcher." Johnny sets down the pitcher, and pretty soon it is gone from his mind, but he runs around a little, and then he wants a drink, and while getting the pitcher, or perhaps the knife, the mother coaxingly says, "My darling dear, will you let that alone," and finally, wearied with talking to "Johnny," she probably boxes his ears. It is precisely so with the people, or many of them. We exhort them to observe the Word of Wisdom, to be faithful, truthful, and prayerful, and so on, but many of them forget, and we have to ask and beseech them again and again.

We shall now dismiss our morning's meeting, and shall assemble again at two o'clock this afternoon, and I trust that strict attention will be paid to what is said. I am of the opinion that what is said will be instructive and good for the people. We do not want the teachings of the Elders to drop upon senseless, careless, indolent ears; but let every ear be open, and every heart receive understanding, that good may result from our labors. We are teaching the people how to be saved—how to walk and talk so as to secure eternal salvation, and I